# THE CANADIAN JEWISH REVIEW

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## Blames False Notions For Immigration Bars

U. S. Attorney General J. Howard McGrath said that he will work for liberalization of American immigration laws including the displaced persons act, but emphasized that every precaution must be taken to keep out subversives and others who will not become useful citizens. Mr. McGrath spoke at the twenty-first annual convention of the Council of Organizations of HIAS, the sixty-six-year-old Hebrew Sheltering and Immigrant Aid Society, at the Commodore, in New York. The Council consists of 5,103 fraternal, labor and religious groups which support the work of HIAS.

Mr. McGrath said there are still 12,000,000 refugees in Western Europe, and until they are settled in new homes "peace on this earth cannot be achieved." Russia and its satellites, he said, are opposing the efforts of the International Refugee Organization because "their success in subduing the world to a state of slavery is dependent on the preservation and maintenance of a disorganized and homeless society."

In discussing his program for liberalized immigration laws, Mr. McGrath said the displaced persons act passed in 1948 discriminated against certain groups but that this law has been improved by amendments passed in 1950. As Attorney General, he said, he would enforce the displaced persons act and all other laws "with reason, with fairness, with mercy and with good sense."

He noted that during its first 100 years the United States welcomed all who wished to come.

"Due to catastrophic wars in the past fifty years," he continued, [illegible] infiltrated the climatic thought of America and have served to create restrictions on our unlimited immigration policies. The false notion that our present civilization as we know it is the product of one race, the Anglo-Saxon, or Teutonic or Nordic, and that all other races are inferior, has permeated the minds of many honest and true Americans and we must get that thought out of those minds.

"Added to these are the many who are still the innocent victims of the cumulative effect of racist propaganda which has infested Europe during the Hitlerian regime and the effects of which are still rampant in many parts of the world."

In discussing the need for safeguards even under liberalized immigration laws, Mr. McGrath said:

"Certainly there must be some selective process of screening those who want to come to our shores. Of course, the public health and morals must be protected. Every precaution will be taken to prevent subversives from gaining admittance. We want only those who can become useful American citizens. While we must not neglect the gradual enrichment that comes to us from a fresh stream of newcomers, we must be on guard to prevent the infiltration of the messengers of treason, hatred and Godlessness.

"The security of the United States must be our paramount obligation, and the economy and living standards of our country must not be endangered."

Louis Gallach, chairman of the HIAS Council of Organization, presented a scroll to Mr. McGrath for his "outstanding efforts in behalf of those who are downtrodden and oppressed in the great family of human beings." Three thousand persons attended the sessions.

## Opened Research Center To All In Near East

Dr. Shlomo Kaplansky, president of the Haifa (Palestine) Technion, Israel Institute of Technology, died in a Haifa hospital, following an operation. His age was 68. Dr. Kaplansky held important technical and political posts in the World Zionist Organization and the Jewish Agency before his appointment as president of the Technion twenty years ago.

Born in Bialystok, son of a hardware merchant and a descendant of a family of rabbinic traditions, he had a private Hebrew education and then was graduated from the Vienna Polytechnicum. Dr. Kaplansky arrived in Israel in 1912, the same year that the Haifa-Technion was founded. He became a teacher at the Herzlia High School in Tel Aviv, where he was credited with being the first man to teach descriptive geometry in Hebrew. He counted among his pupils Moshe Sharett, present Foreign Minister of Israel, whom he described as "always a brilliant student."

Dr. Kaplansky was secretary of the Jewish National Fund from 1918 to 1919 and the finance and economic committee of the World Zionist Organization from 1921 to 1924. With the latter group he held the office of treasurer from 1924 to 1927. In 1946 he visited the United States on behalf of the Technion as the guest of the American Technion Society, and was honored by various technological institutes and universities where he appeared and lectured.

From the beginning of his administration, Dr. Kaplansky insisted that the Technion be open to students of all races and creeds. The Technion comprises an Engineering College with branches for [illegible] chemical engineering and architecture; a Nautical School and a Technical High School.

Only recently, Dr. Kaplansky announced plans for the expansion of the Technion to include an Aeronautical Engineering Department and a Department of Agricultural Engineering. He was known as the "man of the three 'Ms,'" the first letter of the Hebrew words for politics, agriculture and science.

This year the Technion awarded an honorary degree of Doctor of Science to him. Dr. Chaim Weizmann, president of Israel, made the presentation.

Surviving are his widow; a son, Rafael, a veteran of the British and Israeli armies, and a daughter, Shlomit, an actress, who has a prominent role in the Israeli theatre.

## Leader Admits Christian Guilt In Anti-Semitism

An appeal signed by eleven clergymen and religious teachers, urging active steps to put an end to anti-Semitism is being sent to all ministers and priests of all denominations and to religious publications, according to an announcement by Dr. Henry A. Atkinson, co-chairman of the Council Against Intolerance, and the Rev. John Paul Jones, chairman of the appeal committee.

"Before God," it is said in the appeal, "We, the Christians are the guilty ones; we are the source, if not the sole cause of anti-Semitism; we alone can bring the evil to an end.

"We must guard against unwitting and unintentional error. We must examine and correct our teaching and our literature. The natural antagonisms of organized religion must be overcome with spiritual vitality aided by psychological insights. We must be humble and honest enough to recognize foundation of Jewish faith."

The appeal will be sent with the following signatures: Dr. Atkinson, general secretary, Church Peace Union; Dr. Walter Russell Bowie, professor, Episcopal Theological Seminary, Alexandri, Va.; the Rev. Dr. Harry Emerson Fosdick, pastor emeritus of the Riverside Church; Georgia E. Harkness, professor, Pacific School of Religion, Berkeley, Calif.; the Rev. David R. Hunter, executive secretary of Christian education, Episcopal Diocese of Massachusetts; the Rev. Dr. John Paul Jones, pastor, Union Church of Bay Ridge, Brooklyn; the Right Rev. William Appleton Lawrence, Episcopal Bishop of Massachusetts; Dr. Henry Smith Leiper, American secretary of the World Council of Churches; Dr. Mary Ely Lyman, [illegible] bishop Francis J. McConnell, of the Methodist Church, and the Rev. Dr. Paul S. Scherer, professor, Union Theological Seminary.

## Press For DP Workers In U.S.

Ninety per cent of the 200,000 D. P.'s who have arrived in the United States in the last twenty-five months have come under the auspices of religious organizations. Forty-five per cent of the total have been Catholic, 33 per cent members of other Christian faiths and 21 per cent Jewish.

Now the accent has shifted away from religious organizations interested in the movement of D. P.'s for humanitarian reasons to an active concern on the part of American employers for maximum utilization of the strength and skills of D. P.'s to relieve manpower shortages on this side of the Atlantic.

The U.S. Displaced Persons Commission is finding itself besieged with requests from employers for skilled factory hands and farm workers to relieve labor shortages in the U. S., Harry N. Rosenfield, a member of the commission, reported in New York.

So intense is the pressure for D. P. workers that the commission is streamlining its administrative procedures with a view to cutting down from six months to three the time required to bring in a D. P. to fill a job order. Even the prospect that there will be a temporary dip in employment opportunities in the early months of 1951 because of the transition from civilian to military production has brought no abatement in employers' desire to have more D. P.'s brought in, Mr. Rosenfield said.

Mr. Rosenfield emphasized that the security checks used in connection with the issuance of visas to D. P.'s, were the "toughest any American immigration program has ever known." Anyone who has ever belonged to Communist, Nazi or Fascist parties is automatically ruled out.

"The D. P.'s were recruited as slave laborers by the Nazis because they were the best workers in Eastern Europe," Mr. Rosenfield declared. "They have an enormous contribution to make to easing our manpower pinch in the current emergency. Employers are recognizing this fact in such numbers that we can't bring people in fast enough these days."

The commission has Congressional authorization to grant visas to 180,000 D. P.'s in the next eighteen months, according to the New York Times. Of this number, nearly 100,000 will be factory and

*(Continued on Page Sixteen)*

## Founded One Of Best Known Stores In U. S.

A funeral service for Herbert Marcus sr., seventy-two, president and co-founder of the Neiman-Marcus Company, was held in Dallas, Texas.

Mr. Marcus founded Neiman-Marcus, one of the nation's best known specialty stores, in 1907, with his sister, Mrs. Carrie Neiman—now a vice-president of the firm—and A. L. Neiman, then Mrs. Neiman's husband. The store began with an initial investment of $35,000—only half of which belonged to its founders—and a principle which was radical at the time; selling ready-made clothing to women.

"Any store can dress a few women beautifully," Mr. Marcus once said. "What we want to do is dress a whole community that way."

Mr. Marcus, who wanted to be a lawyer, was born in Louisville, Ky., and was self-educated. His first job was that of a janitor and clerk in a Hillsboro, Tex., general store. Later he went to work for $15 a week at Sanger Brothers' store in Dallas—now a major competitor. He became a buyer for the store but quit when he was given a raise—$1.87½ a week—which he considered too small.

He then joined his sister and her husband in a sales-promotion business in Atlanta. Neiman-Marcus was opened Sept. 8, 1907, as the first specialty store in the Southwest. He has been called one of the last of the "eye" merchants who would not be chained to their desks but moved about the store making suggestions and giving orders as they went, says the New York Herald Tribune.

In 1928 he bought his brother-in-law's interests in the store and became its major stockholder. His [illegible] Clarence and Stanley Marcus, joined him in the enterprise and now are executives there.

He was a member of the Bankers Club of America, a director of the Republic Bank of Dallas and a member of the Dallas Museum of Fine Arts and the Dallas Citizens Council. Among his clubs were the Dallas Athletic, Lakewood Country, City and Columbian. He was chairman of the Dallas Grand Opera Committee for more than fifteen years and a trustee of the Hockaday School, in Dallas, to which he gave $100,000 in 1946 for the construction of a fine art building.

Surviving, besides his sister and four sons, is his wife, Mrs. Minnie Lichtenstein Marcus.

## Active Nazism Troubles W.J.C.

The World Jewish Congress has expressed serious concern over the "brazen affirmation" of Nazism by an active movement of their Hitler type in Colombia, South America. According to evidence, submitted to Dr. Eduardo Zuleta-Angel, Ambassador of Colombia to the United States, there have been Nazi demonstrations and unhampered dissemination of Nazi propaganda in Colombia recently. Colombian students in the city of Medellin held a memorial service in honour of Nazi leaders executed as war criminals. Those attending the service which took place on the fourth anniversary of the execution of the Nuremberg war criminals, according to the World Jewish Congress wore swastika armbands and listened to the anthems of Nazi Germany. After the service, Nazi propaganda leaflets and pictures of Adolf Hitler were distributed.

Submitting photostats of pictures showing leaders of the Nazi youth movement in Colombia distributing National Socialist literature, the Congress charges that "these public demonstrations, as well as the organising of groups proclaiming their belief in the ideology of German National Socialism appear to be carried on without any hindrance on the part of the authorities". The Congress, it is stated in the memorandum to the Ambassador, was well aware of Colombian constitutional guarantees of fullest freedom of speech, press and association for its citizens. "It is submitted, however, that the lawful exercise of such freedoms does not sanction public manifestations of such subversive character" and honour "criminals guilty of crimes against humanity which have no equal in the recorded history of the civilized world."

Declaring that Germany is evad-

*(Continued on Page Sixteen)*

## Charleston Jews Observe 200th Anniversary

Lewis L. Strauss, president of the board of trustees of the Institute for Advanced Study of Princeton, N. J., past president of Congregation Emanu-El of New York City; a former Rear Admiral, and a recent member of the United States Atomic Energy Commission, spoke at a dinner that started a week's observance of the 200th anniversary of organized Jewish community life in Charleston, S. C., and its environs.

A plaque was unveiled in City Hall Park in memory of Francis Salvador, the first Jew to die in defense of the United States in the War of the Revolution. Salvador came to Charleston from England before the Revolution and was a Deputy to the Provincial Congress of South Carolina in 1775.

He was killed in 1776 from ambush by Indians and Tories while serving as a militia volunteer. He was called one of the great men of his time by Gen. Charles P. Summerall, former Army Chief of Staff and now president of The Citadel, military college of the State of South Carolina. General Summerall spoke at the dedication of the plaque.

"Mr. Salvador was a man of high character, financial and social position," General Summerall said. "He came to this country from England after financial reverses, notably the failure of the Dutch East India Company, had all but erased his family's great wealth."

He took over some family land near Ninety-six (S. C.) section and became a successful and respected citizen, a leader in the section.

"He was named as a delegate to the First and Second Provincial Congresses, and along with Gen. Charles Cotesworth Pinckney was charged with verifying the draft of the South Carolina Constitution."

When the British incited Cherokee Indians to attack settlers in the area, Salvador helped gather a militia force. In an attack he was killed by three bullets and was scalped as he lay dying, says the New York Times.

"It was one of the most brilliant and promising leaders of the Revolution," General Summerall said. "The Jews of Charleston honor themselves when they pay tribute to Salvador. He was almost meteoric in his life and deeds."

In his address Mr. Strauss declared that it had been the vogue to describe the United States as a melting pot, a great cauldron into which people of every nation, creed and race were poured.

"The fused product," he said, "was supposed to be a new breed of man, the American, combining all the best features of all the raw material. The fallacy of this doctrine of the melting pot is that it suggests the standardization of all Americans. Such uniformity is not obtainable and it would be undesirable if it could be achieved. There is no typical American."

"Thomas Jefferson, Roger Williams, Robert E. Lee, Judah P. Benjamin, Woodrow Wilson and

*(Continued on Page Sixteen)*


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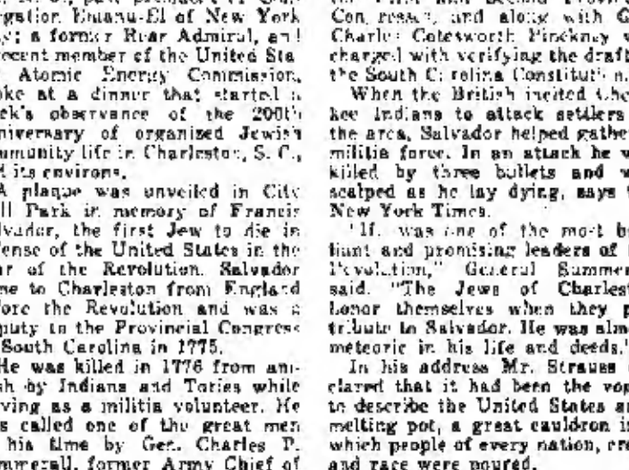

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# Social Notes — Montreal

(Society Notes in Toronto Section — Page Nine)

Mr. and Mrs. D. Handelsman, and Mr. and Mrs. Zeli Schaffer, and sons, Joel and Neil, formerly of Wellington Street, have taken up new residence at 6260 Trans Island Avenue.

Mr. and Mrs. W. Ruby and their son, Brahm; and her mother, Mrs. R. Zwaliby, formerly of 5323 Jeanne Mance Street, have taken up residence at 7970 Birnam Avenue.

Dr. and Mrs. S. Eidlow, Lacombe Avenue, will return about January 15, from a trip to North Hollywood, Calif., where they are visiting their sons and daughters-in-law, Mr. and Mrs. F. Schreiber, and Dr. and Mrs. M. Kassel.

Richard Freedman, who is a student at Asbury College, in Ottawa, Ont.; is visiting his parents, Dr. and Mrs. H. Jack Freedman, Circle Road, for the holidays.

Here for the marriage of Miss Phyllis Koch, daughter of Mr. and Mrs. Isidore Koch, Westbury Avenue, to Marvin Silverman, son of Mr. and Mrs. Norman Silverman, Queen Mary Road, on December 24, will be: Mr. and Mrs. A. Anoff, of Newark, New Jersey; Mrs. Elka Selzman, of Cleveland, Ohio; Mr. and Mrs. Joseph Silverman and Mr. and Mrs. Edward Silverman, of Cornwall, Ont.; and Mr. and Mrs. Alex Kaye, of Perth, Ont.

Mr. and Mrs. J. P. Levee, Bonaventure Avenue, are spending two weeks in the Laurentians.

Mr. and Mrs. R. B. Kramer, Macdonald Avenue, are leaving for Florida, to remain for the season, stopping off in Springfield, Mass., to join Mr. and Mrs. Martin Arnovitz, Grovehill Place, who are celebrating their twenty-fifth wedding anniversary there. Mrs. Arthur Simon, McGregor Avenue; and Mr. and Mrs. M. E. Singer, Dornal Avenue, joined them. Mr. and Mrs. Arnovitz have a son, Paul Arnovitz.

Mr. and Mrs. Hyman Litwin, Oxford Avenue, returned from Boston, Mass., and New York.

Mr. and Mrs. John Issenman, Decarie Boulevard, are spending the season in Florida.

Mr. and Mrs. Morton L. Mintz and family, formerly of 5730 Darlington Avenue, have moved to 4987 Grosvenor Avenue.

Mrs. Jacob Elkin, Arlington Avenue, is spending several weeks with her son-in-law and daughter, Commander O. E. Forbess, U.S.N., and Mrs. Forbess, and family, of San Francisco, Calif.

Mr. and Mrs. William Gittes, Sherbrooke Street West, returned home after spending several days in Quebec City.

Mr. and Mrs. Harry Simon, McGregor Avenue, are now residing on Isabella Avenue.

T. Glickman, Sherbrooke Street West, left to spend the season in Miami Beach, Florida.

Mr. and Mrs. A. L. Mailman, Cote des Neiges Road, are spending the season in Miami Beach, Florida.

Mrs. M. Margolick, Academy Road, is leaving shortly to spend the season in Miami Beach, Florida.

Mr. and Mrs. George W. Cohen, 4955 Cote des Neiges Road, spent several days at the Hotel Victoria in New York.

In honor of Miss Cecile Reinhart, youngest daughter of Mr. and Mrs. Alex Reinhart, Dornal Avenue, whose marriage to Izzy Sweetko, son of Mr. and Mrs. George Sweetko, of Ottawa, Ont., takes place on January 7, at the Mount Royal Hotel, Mr. and Mrs. Ralph Zabitsky, Carleton Avenue, entertained twenty-four guests at dinner; Mr. and Mrs. Samuel Sacks, de Vimy Avenue, and Mr. and Mrs. Charles Sacks, de Vimy Avenue, at dinner at a cabaret; Mr. and Mrs. I. Reinharz, Grosvenor Avenue, at dinner, with twenty-five guests.

Mr. and Mrs. Sydney White and daughters, Karen and Rona, formerly of Gordon Avenue, Verdun, have taken up residence in Jackson Heights, N. Y.

Mr. and Mrs. Jack Bloomberg and children, Morton and Arlene, of 2211 Maplewood Avenue, will be taking up new residence at 5577 Clanranald Avenue.

Mrs. Harry Richer and daughter, Miss Helaine Richer, Stuart Avenue, are leaving to spend the holidays in New York.

Mr. and Mrs. Samuel Kirsh and daughter, Miss Miriam Kirsh, Maplewood Avenue, are spending the holiday in Buffalo, N. Y., and in New York, from where Mrs. Kirsh will travel to Florida to spend the remainder of the winter.

Mr. and Mrs. Rudy Polsky, of Belleville, Ont., are visiting the latter's parents, Mr. and Mrs. S. Saffran, Querbes Avenue.

Mr. and Mrs. Jack Carrick, Dollard Avenue, are flying to California, where they will spend a four-week tour.

Mr. and Mrs. A. Schafer, 7986 Outremont Avenue, returned home after motoring to New York.

Mrs. M. Schwartz and daughter, Miss Janet Bencer, of New York, were present at the marriage of Miss Una Kerman, only daughter of Mr. and Mrs. Samuel Kerman, Maplewood Avenue, to Clark Schacter, son of Mr. and Mrs. A. Schacter, Pratt Avenue.

Miss Betty Sanders, Esplanade Avenue, is in New York, visiting her uncles and aunts and cousins, Mr. and Mrs. Jack Rosen, and family, of Brighton Beach; and Rabbi and Mrs. H. Dresner, and family, of Brooklyn.

Mr. and Mrs. Mac Gottlieb, Maplewood Avenue, flew to Miami Beach, Florida, where they are spending several weeks.

Philip Friedman, son of Mr. and Mrs. Hyman Friedman, Stuart Avenue, was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Arthur, Seymour, and Leon; and grandson of Mrs. Esther Lenoble, Fulton Avenue. Kiddush followed the ceremony; and there was a dinner for thirty-four guests. Mr. and Mrs. Friedman entertained at a party for the Adath Israel Boy Scout troop, of which their son, Philip is a member, and their older son, Leon, is Scout master. Twelve friends of the bar-mitzvah boy will be present at a party to be held on Sunday, December 24.

Mr. and Mrs. Mac Gottlieb, Maplewood Avenue, gave a dinner party at the home of their son-in-law and daughter, Mr. and Mrs. [illegible], in honor of the engagement of their daughter, Natalie, whose marriage to Lawrence (Larry) Moldowan, son of Mr. and Mrs. Samuel Moldowan, 5154 Coolbrook Avenue, takes place on March 17. Miss Gottlieb wore a strapless black taffeta cocktail dress, studded with rhinestone beading, and made with a bouffant skirt, and a corsage of Sweetheart roses. Roses, carnations, and snapdragons were used throughout the house for decoration. Fifty guests were present.

Mr. and Mrs. J. L. Pearl, 353 Willowdale Avenue, entertained at a Chanukah party. A centrepiece of flowers, with the Chanukah candles, decorated the table. Mrs. Pearl wore a black dress with a high, beaded neckline. Morton and Gerald, sons of the hosts, entertained. Morton played Brahms' clarinet sonata, number two; and Gerald played the first movement of Rode's violin concerto, number eight. Present were: Mr. and Mrs. M. Shapiro, parents of the hostess, St. Urbain Street; Mr. and Mrs. D. Gilbert, Cote St. Luc Road, her brother-in-law and sister; Mr. and Mrs. Eli Shapiro, McGregor Avenue; Mr. and Mrs. H. Shapiro, Van Horne Avenue; Mr. and Mrs. J. Shapiro, Rockland Avenue; Mr. and Mrs. W. Shapiro, Pratt Avenue, all brothers and sisters-in-law of the hostess; Misses Miriam and Marilyn Shapiro, and Ephraim Shapiro, children of Mr. and Mrs. H. Shapiro, Rockland Avenue; Irving Feldgaier, Birnam Avenue; and Max Asch, Maplewood Avenue.

Frank Bernard, son of Mrs. L. Peroff, 5c Lawrence Boulevard, and the late Yuda Peroff, was called to the Reading of the Law at Beth Moishe Synagogue. Kiddish was observed after the ceremony; and there was a dinner-reception at Berman's, with one hundred and twenty-five guests. Roses and carnations in various colors, with candles, decorated each table; and there was a bar-mitzvah cake in the shape of a scroll. Lighting the candles were: Mr. and Mrs. J. Caplan, Dornal Avenue; Mr. and Mrs. B. Ostrovsky, Laval Avenue; Mr. and Mrs. Saul Litvack, Esplanade Avenue; Mr. and Mrs. H. Korzovsky, Henri Julien Street; Mr. and Mrs. H. Diamond, de Bullion Street; Mr. and Mrs. Frank Marcovitz, McEachran Avenue; Mr. and Mrs. A. Ostrovsky, Waverley Street; Mr. and Mrs. J. Roskies, Lansdowne Avenue; Mr. and Mrs. J. Glick, Lajoie Avenue; Mr. and Mrs. M. Schactman, Esplanade Avenue; and Mr. and Mrs. J. Steinman, Oxford Avenue. Abe Kirstein, Gravel Street, was master of ceremonies. Frank made a speech in English.


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# *Social Notes — Montreal*

Miss Carol Goris, St. Urbain Street, and Mrs. David Tobin, Fourteenth Avenue, Rosemount, entertained ninety guests at a linen shower in honour of their sister, Miss Norma Goris, daughter of Mr. and Mrs. Myer Goris, St. Urbain Street, and fiancee of Larry Rosenfeld, son of Mr. and Mrs. Maurice Rosenfeld, Rachel Street East. There was a centrepiece of varied flowers. Miss Carol Goris wore a black crepe dress; and she had a corsage of red roses; Mrs. David Tobin, a navy-blue crepe dress with long sleeves; and corsage of red roses; Mrs. Myer Goris, mother of the bride-elect, a bottle-green crepe dress, with a tucked bodice and skirt, the skirt fashioned with a flying panel; and a black hat with an osprey feather, and corsage of yellow roses; Mrs. Maurice Rosenberg, mother of the groom-elect, a black dress with a beaded bodice; a hat of light beige; and corsage of yellow roses. Miss Norma Goris, the bride-elect, wore a black dress with an off-the-shoulder neckline, with inserts of pink crepe covered with black net; and fashioned with a full skirt. She had a black crepe bolero; and her corsage was of pink roses. The wedding will take place at the Bucharest, on January 7, at five o'clock.

Mr. and Mrs. Al. Leitman, St. Lawrence Boulevard gave a birthday party for their son, Lawrence who was two years old. He is the brother of Melvin and Jack; and the grandson of Mrs. M. Leitman, MacKenzie Avenue; and of Mr. and Mrs. Louis Solomon, Esplanade Avenue; great-grandson of Samuel Solomon, Laval Avenue. Mrs. Leitman wore a grey wool jersey dress, trimmed with black velvet, in the shape of a flower, on each pocket. Lawrence wore a pale blue gabardine suit with matching socks. Present were: Mr. and Mrs. Bernard Latt, and sons, Richard and David, MacDonald Avenue; Mr. and Mrs. Louis Aronson, and daughter, Ruby, Darlington Avenue; Mr. and Mrs. William Solomon, and son, Barrie, Ridgevale Avenue; Mr. and Mrs. Bert. Kositsky, and son, Nathan, Darlington Avenue; Mr. and Mrs. Harry Leitman, and sons, Michael and Philip, Trois Avenue; all uncles and aunts and cousins of Lawrence; Miss Barbara Solomon, an aunt, Esplanade Avenue; and Miss Millie Leitman, an aunt, MacKenzie Avenue, and her fiance, Jack Kanofsky, Laurier Avenue West. The white birthday cake was decorated with blue, with blue holders and yellow candles.

Mr. and Mrs. Benjamin Waldman, Waverley Street, celebrated the bar-mitzvah of their son, David Pincus, who was called to the Reading of the Law at Kehal Yeshurun Synagogue, where kiddush was observed. At a dinner-reception at Epstein's, the head table held two arrangements of varied flowers; and there were similar arrangements, with candles, on the individual tables. The bar-mitzvah cake was in the shape of an open book, and was decorated with two scrolls. Mrs. Waldman, receiving eighty guests, wore a royal-blue crepe dinner-gown, with a sweetheart neckline, also rhinestone accessories, and a corsage of orchids. For lighting the candles, Mr. and Mrs. Waldman were followed by the bar-mitzvah boy; then Carol Cohen, McEachran Avenue, and Jerry After, St. Urbain Street, followed with the talith for David. A. Shurman, Rachel Street West, cousin of the bar-mitzvah boy, was master of ceremonies; and speakers were Reverend O. Shurem, St. Urbain Street, David's uncle and teacher; David Kashket and son, Shelby Kashket, St. Urbain Street; Simpson Najovits, Waverley Street; B. Segal, St. Famille Street, and son, Morris Segal, Jeanne Mance Street; Mr. Waldman, and David. Isaac Swerdlove, Hutchison Street, entertained. Mrs. B. Appel, of Boston, Mass., an aunt of David, was present.

Gordon Leonard and Arthur Lloyd, twin sons of Mr. and Mrs. Martin M. Goldsmith, Van Horne Avenue, were called the Reading of the Law at the Spanish and Portuguese Synagogue. They are the grandsons of Mr. and Mrs. L. Finklestein, St. Lawrence Boulevard; and of the late M. Goldsmith, and the late Mrs. Bena Goldsmith, of Ottawa, Ont. For the reception, in the community hall of the synagogue, yellow and bronze-coloured chrysanthemums were used to decorate. There was a double birthday cake decorated with books and scrolls. Speeches were made by: Dr. Solomon Frank, Rabbi, who gave a blessing; David Epstein, toast to the King; Martin Goldsmith, father of the boys, welcome to the guests; Gordon Leonard and Arthur Lloyd, the bar-mitzvah boys; J. H. Goldsmith, uncle; Dr. M. P. Finklestein, uncle; Rabbi Charles Bender, Dr. Alton Goldbloom, S. G. Bendon, greetings on behalf of the synagogue; Mrs. A. B. Regenstreif, for the Sisterhood of the Spanish and Portuguese Synagogue. Rev. S. Kastner gave a benediction. Present from out of town were: Mathew Fink, uncle of the bar-mitzvah, and son, Herbert, of Philadelphia, Pa.; Mrs. H. Denkin, cousin, of New York; S. Epstein, uncle; Mr. and Mrs. Max Epstein, cousins; Mr. and Mrs. Laz. Greenberg, Mr. and Mrs. A. Goren, Mrs. M. Goldsmith, all of Ottawa, Ont.; and Mr. and Mrs. M. Rabiner, of Ste. Agathe.

Miss Etta Claman, daughter of Mr. and Mrs. Harry Claman, Esplanade Avenue, and fiancee of James Wolff, son of Mr. and Mrs. Ivan Wolff, of New York, was entertained at a linen shower at Berman's. The hostesses were the sisters of the bride-elect, Miss Sally Claman, Esplanade Avenue; and Mrs. B. Kaplan, City Hall Avenue; and her aunts, Mesdames A. Portnoy, 4296 Laval Avenue; and G. Gittelman, 4298 Laval Avenue. Receiving one hundred and twenty-five guests, Miss Sally Claman wore a taupe-coloured faille dress, with a Chinese-styled neckline; and slim skirt; with pearl bead accessories; and a corsage of yellow roses. Mrs. Kaplan wore a cocoa-brown lace dress, with a Peter Pan collar, rhinestone buttons and buckle; and a flaired skirt. She had long evening-length gloves, to match, trimmed with silver; and had a corsage of yellow roses. Mrs. Portnoy wore a dress, composed of a white crepe bodice, trimmed with inserts of rhinestones; and a black velvet skirt, with matching black belt, with a rhinestone buckle; and had a black velvet hat, trimmed with a white feather; and a corsage of red roses. Mrs. Gittelman wore a black net dress over a blue taffeta slip; it was fashioned with a round neckline, and full skirt; and she had rhinestone accessories; and a corsage of red roses. Mrs. Claman, mother of the bride-elect, wore a black tissue-faille dress trimmed with beading; with a round neckline; and slim skirt, with a peplum, with insert of black beaded trimming. She had a pink feathered hat, with rhinestone trimming; and a corsage of pink roses. The honoree wore a grey silk dress, flaired below the hipline, with grey lace; and a jacket to match, with long sleeves. She had rhinestone accessories; grey shoes; and a grey satin cocktail hat, with rhinestone clip; and had a corsage of pink roses. One hundred and twenty-five guests were present. The bride's table was decorated with an arrangement of carnations, chrysanthemums, and pom-poms, with an insert of candles in the centre.

*(Resort Advertisements on Page Nine)*

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## MONTREAL TWINS TO BE BAR-MITZVAH AND BAS-MITZVAH

Mr. and Mrs. David Spector, 5739 Plantagenet Street, will celebrate the bas-mitzvah of their twin-daughter, Corinne, and the bar-mitzvah of their twin son, Lionel, who will be called to the Reading of the Law at Temple Emanu-El, on Friday, December 22. They are the sister and brother of Mrs. Karl Rix, Stuart Avenue; and the grandchildren of Mrs. Sarah Spector, Randall Avenue. A reception will follow in the community hall of the Temple, with one hundred and fifty guests present.

## *Doctor Gives Origin Of In-Law Trouble*

The famous or infamous conflict between parents and their in-laws has its origin in numerous factors. Attempting to recapture emotional ties with grown-up children, extension and repetition of family tensions, defence of parent-child attachments and feelings of inadequacy and depression on the part of grandparents are some of the contributing causes, according to Dr. Sydney G. Margolin, member of the psychiatry service of Mount Sinai Hospital, in New York.

Dr. Margolin was asked to discuss the family triangle of grandparents, parent and child by the Child Study Association of America, 132 East Seventy-fourth Street, the organization conducting a series of discussions in family relationships, says the New York Herald Tribune.

As a rule, grandparents tend to re-enact toward their grandchildren the relationship that characterized their rearing of their own children, Dr. Margolin told the group. Often relationship difficulties between the generations becomes an extension and repetition of the tensions existing originally in the family. "Often the second generation makes marriage choices which seem to provoke the difficulties. It is almost as though the child of such an unhappy family uses his marriage to continue the struggle that characterized his life with his parents," he said.

That children can make bad or neurotic marriages is evident in our high divorce rate, he added. Usually this behavior is a reflection of a disturbed parent-child relationship, expressed either in the choice of a spouse or in the behavior with the spouse. "An extraordinary aspect of these neurotic marriages is that the second marriage is often a very good and stable one," he went on to say, explaining that it seemed that "something had been worked through and discharged in the neurotic marriage."

Grandparents may be busily overprotective, or they may become too easily wounded and make an exaggerated withdrawal, he stated. If parents are overattached to a son or daughter, the marriage may arouse feelings of hidden jealousy that take many forms of expression.

Stating that these unhappy and symbiotic circumstances are likely to infect the children in the marriage, Dr. Margolin went on to say that our tremendous technological advances are demanding even greater emotional and physical adaptability on the part of the family.

## WOMAN IS NEW BARNARD TRUSTEE

Mrs. Bernard Heineman, of New York, was elected alumnae trustee of Barnard College. Mrs. Heineman, who lives at 176 West Seventy-second Street, New York, is chairman of the executive committee and member of the national board of directors of the National Council of Jewish Women; vice-president of the New York section of the Council and a member of its executive committee and board of directors. She is a member of the board of the Visiting Housekeeper Service of the Jewish Family Service. Mrs. Heineman was president of the Associate Alumnae of Barnard College from 1946-'49, and was chairman of the Alumnae Fund from 1937-'39.

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# ROYAL BANK FIGURES SET NEW CANADIAN BANKING RECORD

**Total assets reach new peak of $2,497,376,342. Deposits now $2,337,503,468, highest in Canadian banking history. Loans show marked gain. Liquid position strong. Profits increase.**

Marked growth in every department and the establishment of new high records in the field of Canadian banking are revealed in the balance sheet of The Royal Bank of Canada, just issued.

Covering the year ending November 30, 1950, the balance sheet shows total assets of $2,497,376,342. This total represents an increase of $162,390,088 over the record figure of a year ago.

Deposits have moved up to $2,337,503,468. This is an increase of $145,362,870 over the figures of a year ago and is a new record in the field of Canadian banking. Interest bearing deposits have increased by $123,785,626 to reach a total of $1,103,918,228, a new high.

Indicative of the mounting tempo of business and industrial activity in the Dominion is the increase in commercial loans in Canada. Continuing a trend which has been steady since 1945, the total under this heading now stands at $555,160,660, an increase of $83,727,318, as compared with the figure of a year ago.

The liquid position of the bank is very strong. Cash assets totalling $471,113,088 are equivalent to 19.54% of all the bank's public liabilities. Liquid assets are again higher and stand at $1,717,765,402, which is equal to 71.26% of the bank's liabilities to the public. Included in the bank's liquid assets are Dominion and Provincial securities totalling $906,766,904.

Bank Premises account has increased from $13,601,961 to $17,068,704, reflecting the bank's programme of branch building and improvement. A number of new branches were established in areas of new development, existing premises were modernized and the latest type of mechanical equipment installed to ensure faster and more efficient service to the bank's steadily increasing clientele.

After the usual deductions for the Staff Pension Fund and Contingency Reserves, profits for the year were $11,845,138 as compared with $10,918,243 a year ago. Of this amount $4,012,000 has been set aside for Dominion and Provincial taxes and $1,273,413 for depreciation of bank premises. After the above deductions, the net profit was $6,559,725. This compares with $5,827,521 in 1949. Out of net profit $3,500,000 was paid in dividends and $3,059,725 carried forward to Profit and Loss Account, resulting in a balance of $6,920,039. From this amount $6,000,000 has been transferred to the Reserve Fund, which brings the latter up to $50,000,000, leaving a balance of $920,039 in Profit and Loss Account.

# MONTREAL MEETINGS

(Additional Montreal Meetings on Page Thirteen)

● JEWISH GENERAL HOSPITAL nursing school, is accepting applicants for the course, which will start in February. For information write to Miss Evelyn Kessler, Director of Nursing, at the Hospital, St. Catherine Road at Cote des Neiges Road, Montreal. Applicant must have junior matriculation; and be between the ages of eighteen and thirty-five. They will live in residence at the Nurses's Home, in the new wing of the Hospital. Samuel S. Cohen is hospital superintendent. Women's Auxiliary annual meeting, on Wednesday, January 3, at 2 p.m., is at the Sheraton Hall, Mount Royal Hotel. Mrs. Ezra Lozinski is president. Miss Kessler will be introduced. Miss Chayele Grober, the monologist, will present a program in English, Hebrew, and Yiddish.

● MIZRACHI WOMEN: Chapter meetings were: Shloma Dalfen, at a Chanukah supper party at Tolner Synagogue, with Mesdames B. Elkes, B. Kenner, M. Dalfen, M. Sand, B. Lerner, L. Sheider, hostesses; Shayna Gitel Gelchinsky Chapter, at the home of Mrs. J. Boxer, 4858 St. Urbain Street, with Mrs. L. Krasnitz as co-hostess; and also, at the home of Mrs. J. Davis, 5167 Esplanade Avenue. Young Women's Chapter Jewish National Fund tea was at the home of Mrs. I. Adelson, 840 Dollard Avenue; Junior, at the home of Miss Doris Nissenbaum, 5361 Durocher Avenue; Shloma Dalfen, at the home of Mrs. B. Kenner, 5947 Hutchison Street; Sally Finkelstein, at the home of Mrs. J. Brandes, 5432 St. Urbain Street; Bnos Hapoel, at the home of Mrs. M. Neuer, 154 Bagg Avenue; Schwarzbein, at the home of Mrs. S. Diamond, 4604 Hutchison Street. Gelchinsky Chapter dance is at the Zionist Building, on Saturday evening, January 6, with Mrs. J. Boxer, convener.

● HOSPITAL OF HOPE: Units' meeting on Tuesday, December 26, at 8 p. m., are: Chaim Revzen Junior, at the home of Mrs. S. Mindel, 5730 Park Avenue; Sara B. Stein, at a tea, at 4594 St. Lawrence Boulevard, with Mesdames S. Dalfen, A. Oppen as hostesses; friends invited; Yoisef Pinsky, at the home of Mrs. H. Schneider, 4909 St. Urbain Street; Mordecai Baker, at the home of Mrs. S. Glazer, 4728 Maplewood Avenue; J. Manolson, at the home of Mrs. S. Goldman, 5885 Hutchison Street. Unit meeting at 2:30 p. m., is: Tikvah Cohen (Victory), at 4465 St. Lawrence Boulevard, with Mrs. M. Lutovsky, as hostess. Units meeting on Wednesday, at 8 p. m., are: Dinah Mutchmaker, at the home of Mrs. H. Baranoff, 4059 Esplanade Avenue; Freid at the home of Mrs. B. Clamen, 5852 Hutchison Street; I. J. Borrin, at the home of Mrs. L. Silverman, 5633 Esplanade Avenue; Margolick, at the home of Mrs. N. Beecher, 3424 Northcliffe Avenue; Tikvah, at the home of Mrs. J. Panoff, 743a de l'Epee Avenue. Units meeting on Thursday, at 8 p. m., are: Chaim Revzen, at the home of Mrs. B. Klorfine, 395 Willowdale Avenue; Shimmovitch and Medoff, at the home of Mrs. M. Mandelzys, 4371 Esplanade Avenue. Chasie Small Unit has changed their Unit name to the Chasie and Gittel Units. A Chanukah party was held by the Margolick Unit at the home of Mrs. Joseph Caplan, the secretary, and Mr. Caplan, 666 Murray Hill Avenue. Those present were the members and their families. The children's table was decorated and each child was presented with a gift. Chanukah lights were kindled by the children, led by David Beecher, son of Mr. and Mrs. Nathan Beecher, Northcliffe Avenue; Harriet, Susan, and Barbara, children of Mr. and Mrs. Joseph Caplan, Murray Hill Avenue; George and Bernard, sons of Mr. and Mrs. Moe Caplan, St. Dominique Street; Harold, son of Mr. and Mrs. Myer Caplan, Royal Avenue; Joy, daughter of Mr. and Mrs. Frank Margolick, Musset Avenue; Marilyn, daughter of Mr. and Mrs. Harry Sloan, Esplanade Avenue; Michael, Sheila, and David, children of Mr. and Mrs. Asher Levine, de l'Epee Avenue; Rhoda and Lionel, children of Mr. and Mrs. F. Margolick, Grey Avenue; Rhoda, daughter of Mr. and Mrs. Harry Caplan, Victoria Avenue; and Joel and Mavis, children of Mr. and Mrs. Bernard Engel, Monkland Avenue. The winner of the luncheon set which was raffled was Miss Marilyn Sloan, granddaughter of the late Mrs. M. Sloan, a donor.

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## APPROACHING MARRIAGES

Dr. and Mrs. Bernard L. Hyams, Mount Stephen Avenue, announce the approaching marriage of their daughter, Miss Ruth Bulton Hyams, to Raymond Harold Rudin, of Montreal, son of Dr. and Mrs. Louis Rudin, of Edmonton, Alta., to take place on Wednesday, December 27, at three o'clock, in the chapel of Shaar Hashomayim Synagogue.

Mr. and Mrs. Myer Goris, 4427 St. Urbain Street, announce the approaching marriage of their daughter, Norma, to Larry Rosenfeld, son of Mr. and Mrs. Maurice Rosenfeld, 504 Rachel Street East. The wedding will take place on January 7, at five o'clock, at the Bucharest. Dr. C. N. Denburg, Rabbi, will officiate.

Mr. and Mrs. Isidore Koch, Westbury Avenue, announce the approaching marriage of their daughter, Phyllis, to Marvin Silverman, son of Mr. and Mrs. Norman Silverman, Queen Mary Road, to take place on Sunday, December 24, at half-past six o'clock, at Adath Israel Synagogue.

## BAR-MITZVAHS

Gerald, son of Mr. and Mrs. Hyman Jamensky, Fairmount Avenue West, will be called to the Reading of the Law on Saturday, December 23, at nine o'clock, at Chevra Kadisha Synagogue. Kiddush will follow. He is the brother of Irwin; and grandson of Mrs. A. Fager, Fairmount Avenue West. A dinner-reception will take place the following day at Berman's.

Norman Seymour, son of Mr. and Mrs. Alex Finestone, 4880 Clark Street, will be called to the Reading of the Law at the Y. M. - Y. W. H. A., Mount Royal Avenue West, on December 30. He is the brother of Arthur. A luncheon-reception will take place on Sunday, December 31, at 1447 Bleury Street.

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## DEATHS

David G. Jassby, 4330 Hampton Avenue, aged forty-four, died suddenly on Thursday, December 14, at the Jewish General Hospital. He is survived by his wife, the former Miss Ann Doner, of Winnipeg, Man.; three sons, Kenneth, David and Alan; his mother, Mrs. Louis Jassby; two sisters, Mrs. Jack Notkin; and Mrs. Eva Ballard, of Arizona; and three brothers, A. H. Jassby and James Jassby, of Montreal; and Ned, of Los Angeles, Calif. Funeral services were held from Temple Emanu-El, Dr. Harry J. Stern, Rabbi, officiating. Burial was in Temple Emanu-El section, Mount Royal Cemetery. Mr. Jassby was born in Montreal, and was a graduate of Montreal High School and McGill University. He was a past president of the brotherhood; and honorary treasurer of Temple Emanu-El; and a member of the Montefiore Club; and of the St. James Literary Society. He was a division chairman in the campaign of the Homeopathic Hospital fund; and was active in the Y.M.H.A.; and was a governor of the Jewish General Hospital.

Mrs. Sylvia Leibovitz Zackon, 3826 Harvard Avenue, died on Wednesday, December 6. She is survived by her husband, Samuel Zackon; one daughter, Sheindel Harriet; one son, David; her mother, Mrs. L. Leibovitz; one brother, Joe. Leitch, of St. Catharines, Ont.; and two sisters, Mrs. M. Weiner (Freda), of Toronto, Ont.; and Mrs. Howard B. Cooper (Jane). Funeral service took place from her late residence, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery.

Mrs. Mary Kavlin Bress, 3156 St. Antoine Street, widow of the late Abraham Bress, aged seventy-seven, died on Friday, December 8. She is survived by a daughter, Mrs. Jane Buronow; two sons, David and Moses; two grandchildren, Arthur Gerald and Naomi Bress; a sister, Mrs. Jennie Sondack, of London, England; and one brother, Simon Collins, of Miami, Florida. She was the mother of the late Robert Bress. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Canadian Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Faiga Halickman Cohen, 280 Villeneuve Street West, aged sixty-five, died at her home on Thursday, December 7. She is survived by her husband, Samuel Cohen; three daughters, Mrs. M. Faigen (Goldie); Mrs. S. Shadowitz (Gertie); Mrs. A. Climan (Nellie); two sons, Tommy and Hyman Cohen; eight grandchildren; three sisters, Mrs. W. Udashkin (Gertie); Mrs. H. Moss (Rose); Mrs. H. Berson (Betty); and two brothers, Hyman and Isador Halickman. She was the sister of the late Jack and Morris Halickman. Funeral service took place from Paperman's, Rabbi Charles Bender and Rabbi Aframovitch officiating. Burial was in Nusach Hari cemetery. Shiva was at the home.

Mrs. Gittal Goldfine Lerner, 4861 Clark Street, widow of the late Fatel Lerner, died on Wednesday, December 13. She is survived by three sons, Samuel, Isidore; Abraham, of Brazil; two daughters, Mrs. S. Millman (Ethel); Mrs. Zlota Halickman; sixteen grandchildren; eleven great-grandchildren; a sister, Mrs. Eva Mittleman, of New York; and one brother, M. Goldfine, of New York. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Avath Sholem cemetery in Cartierville. Shiva was at the home of a daughter, Mrs. S. Millman, 4885 Clark Street.

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General Statement

30th November, 1950

ASSETS

| | |
|---|---|
| Notes of and deposits with Bank of Canada | $ 197,717,112.98 |
| Other cash and bank balances | 162,064,438.29 |
| Notes of and cheques on other banks | 111,331,531.73 |
| Government and other public securities, not exceeding market value | 1,042,365,803.19 |
| Other bonds and stocks, not exceeding market value | 104,282,016.90 |
| Call and short loans, fully secured | 100,004,499.11 |
| Total quick assets | $1,717,765,402.20 |
| Other loans and discounts, after full provision for bad and doubtful debts | 688,725,564.27 |
| Bank premises | 17,068,704.59 |
| Liabilities of customers under acceptances and letters of credit | 69,437,689.31 |
| Other assets | 4,378,982.00 |
| | $2,497,376,342.37 |

LIABILITIES

| | |
|---|---|
| Notes in circulation | $ 249,989.10 |
| Deposits | 2,337,503,468.93 |
| Acceptances and letters of credit outstanding | 69,437,689.31 |
| Other liabilities | 3,349,328.08 |
| Total liabilities to the public | $2,410,540,475.42 |
| Capital | 35,000,000.00 |
| Reserve Fund | 50,000,000.00 |
| Dividends payable | 915,827.91 |
| Balance of Profit and Loss Account | 920,039.04 |
| | $2,497,376,342.37 |

PROFIT AND LOSS ACCOUNT

| | | |
|---|---|---|
| Profits for the year ended 30th November, 1950, after making appropriations to Contingency Reserves, out of which Reserves full provision for bad and doubtful debts has been made | | $11,845,138.94 |
| Provision for Dominion and provincial government taxes | $4,012,000.00 | |
| Provision for depreciation of bank premises | 1,273,413.83 | 5,285,413.83 |
| | | $ 6,559,725.11 |
| Dividends at the rate of $1.00 per share | | 3,500,000.00 |
| Amount carried forward | | $ 3,059,725.11 |
| Balance of Profit and Loss Account, 30th November, 1949 | | 3,860,313.93 |
| | | $ 6,920,039.04 |
| Transferred to Reserve Fund | | 6,000,000.00 |
| Balance of Profit and Loss Account, 30th November, 1950 | | $ 920,039.04 |

JAMES MUIR, President
T. H. ATKINSON, General Manager

# ENGAGEMENTS

The engagement of Miss Ettie Abrams, St. Catherine Road, daughter of Harry Abrams, of Montreal, and the late Mrs. Abrams, to Samuel Grossman, son of Mr. and Mrs. Isaac Grossman, Laurier Avenue West, is announced; the wedding to take place on March 31, at Beth David Synagogue.

Mr. and Mrs. I. Lieberman, Villeneuve Street East, announce the engagement of their daughter, Eva, to Moe Greenberg, son of Mrs. R. Greenberg, City Hall Avenue, and the late M. Greenberg.

Mr. and Mrs. S. Litwin, Hutchison Street, announce the engagement of their eldest daughter, Esther, to Eddie Feldman, son of B. Feldman, of Brooklyn, N. Y., and the late Mrs. Feldman; the wedding to take place on January 13, at Chevra Kadisha Synagogue.

Mr. and Mrs. Irving Gottlieb, of Brooklyn, N. Y., announce the engagement of their daughter, Helen, to Gerald Hirsch, son of Mrs. Louis Hirsch, 6914 Ridge Boulevard, New York, and the late Mr. Hirsch; and grandson of Mrs. L. Ginsberg, 376 Redfern Avenue, Montreal. The bride-elect, a graduate of Packer Collegiate Institute, and a 1950 graduate of Mount Holyoke College, is studying for her M. A. degree at Columbia University. The groom-elect studied at the College of the City of New York; is a graduate of Brooklyn Law School; and served with the United States Navy during the last war.

Mr. and Mrs. Samuel Levine, Lacombe Avenue, announce the engagement of their daughter, Dorothy, to Reuben Friedman, son of Mr. and Mrs. Joseph Friedman, Bloomfield Avenue; the wedding to take place on February 11, at Young Israel Synagogue.

Mr. and Mrs. M. Shernofsky, St. Catherine Road, announce the engagement of their only daughter, Shirley, to Robert Weisman, son of Mr. and Mrs. D. Weisman, of Jersey City, N. J.

The engagement of Anita, youngest daughter of Mrs. E. Carpman, Carlton Avenue, and the late Moe Carpman, to Raymond Klaiman, only son of Mrs. B. Klaiman, Courcellette Avenue, and the late Peter D. Klaiman, is announced.

Mr. and Mrs. H. Blinder, of New York, announce the engagement of their daughter, Ruth, to Moe Vineberg, son of Mr. and Mrs. Samuel Vineberg, Van Horne Avenue.

Mr. and Mrs. I. Brodkin, Hutchison Street, announce the engagement of their daughter, Sylvia, to Frank Abish, son of Mr. and Mrs. M. Abish, Drolet Street.

Mr. and Mrs. Samuel Zaracoff, City Hall Avenue, announce the engagement of their youngest daughter, Betty, to Nathan Ferstenfeld, eldest son of Mr. and Mrs. Max Ferstenfeld, Villeneuve Street West.

Mr. and Mrs. I. H. Rayner, Hutchison Street, formerly of London, England, announce the engagement of their daughter, Dorothy, to Hyman Wisenthal, only son of S. Wisenthal, St. Urbain Street, and the late Mrs. Wisenthal.

Mr. and Mrs. Jack Naimer, Canterbury Avenue, announce the engagement of their only daughter, Evelyn, to Don Boyaner, son of Mr. and Mrs. E. Boyaner, of Saint John, N. B.; the wedding to take place on June 6, at the Ritz Carlton Hotel. Miss Naimer is studying at the School of Commerce, McGill University; and Mr. Boyaner is in his final year of medicine at McGill University.

The engagement of Nancy, daughter of Mrs. R. Sobel, St. Lawrence Boulevard, and the late A. Sobel, to Sydney Abrahams, son of Mr. and Mrs. A. Abrahams, St. Urbain Street, is announced.

# MARRIAGES

## FLOWER-SCHREIBER

The marriage of Anne, daughter of Mrs. Samuel (Freda) Schreiber, 4534 Clark Street, and the late Samuel Schreiber, to Sydney Flower, son of Mr. and Mrs. Aaron Flower, 5457 St. Urbain Street, took place at the Bucharest, on December 3, at twelve o'clock noon, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her brother-in-law, Max Rubin. Miss Reba Wilner was maid of honor. Archie Handel was best man. Mrs. Max Rubin, sister of the bride, sang "Through The Years". Following luncheon and dancing, at the Bucharest, the bride and groom left on their wedding trip, travelling through Ontario, and parts of the United States. They will live in Montreal on their return.

## LIFSHITZ-GLICKMAN

The marriage of Edith, daughter of Mr. and Mrs. I. Glickman, 6135 Durocher Avenue, to Hyman B. Lifshitz, son of Mr. and Mrs. H. Lifshitz, 4879 Jeanne Mance Street, took place on Sunday, October 29, at half-past six o'clock, at Adath Israel Synagogue. Rabbi Charles Bender officiated. Given in marriage by her parents, the bride wore a gown of white satin, fashioned with a beaded, stand-up Peter Pan collar; self-covered buttons reaching down to the waist; and long sleeves, ending in flared, beaded cuffs. The long, detachable train was draped from the waistline. She had a beaded Dutch-styled cap to match her gown, with a tulle illusion veil trimmed with embroidery, and carried a white satin prayer-book, with a white orchid surrounded by white carnations. Mrs. Murray Nadel, sister of the bride, was matron of honor. Wearing a navy-blue lace gown, with a matching stole, she had a navy-blue velvet hat, trimmed with pink baby ostrich feathers, and carried a Colonial nosegay, composed of roses shading from pink to deep red. Harry Pappff, brother-in-law of the groom, was best man. Candles, autumn flowers, and ferns decorated the synagogue. Miss Mary Burko sang "Because", accompanied by Miss Esther Krashinsky, at the organ. Dinner and dancing took place in the synagogue hall, flowers in variety being used to decorated. Receiving, Mrs. Glickman, mother of the bride, wore a green lace gown, fashioned with a beaded collar and cuffs, a matching lace hat, and a lavender orchid corsage. Mrs. Lifshitz, mother of the groom, wore a champagne-shaded crepe and lace gown, with a matching feathered hat; and corsage of a purple orchid. For the wedding trip to New York, the bride wore for travelling a cocoa-brown suit, trimmed with brown velvet collar and cuffs, with brown snakeskin accessories, a green hat, and brown fur cape. The couple are living at 3240 Maplewood Avenue. Mr. and Mrs. Louis Rifkin, and Mrs. Fanny Wilson, of New York; Mrs. M. Friedman, of Clifton, N.J.; and Mr. and Mrs. A. Goren and Dr. A. Glickman, of Ottawa, Ont., were wedding guests.

# Expert In Old-Age Ills Urges Mental Health In Youth

Mental abnormalities seen in the aged are not necessarily the result of their years but in many instances date back to personal maladjustments of long duration, Dr. Frederic D. Zeman, gerontologist and chief of medical service, Home for Aged and Infirm Hebrews, declared in New York.

Therefore contributions to the mental health of children and young adults are also contributions to the mental health of old age, he told the opening meeting of the two-day annual conference of the National Association for Mental Health at the Statler Hotel.

Dr. Zeman is a member of the attending staff of Mount Sinai Hospital and a lecturer in medicine at the College of Physicians and Surgeons, Columbia University. His course in geriatrics for graduate physicians is six years old and was the first of its kind in America.

"It is not surprising that those who have previously had difficulty in meeting reality will have even greater trouble at this trying period," he told members of this country's largest voluntary mental health group. This is the first conference sponsored by the association since its formation by the recent merging of the three leading national mental health organizations -- the National Committee for Mental Hygiene, the National Mental Health Foundation and the Psychiatric Foundation.

"Immature, compulsive, narcissistic and psychopathic personalities often attain old age without the improvement or 'mellowing' that long years are popularly supposed to bring," Dr. Zeman said. "Of all the adjustments that life demands, the realization of old age and the adaption to it is the stiffest test of mental stability."

There is a growing conviction among physicians that many mental breakdowns in old age are preventable, that lack of understanding on the part of associates and relatives is more important than actual disease, and that loneliness, rejection and withdrawal may be successfully combatted, he said.

A by-product of a successful mental health program would be the prevention of the formation of political pressure groups "by the discontented old people exploited by political demagogues, so familiar to you all," he said, and the elimination of "their insistence on special benefits for themselves at the expense of other important social welfare programs, as we have recently seen in California."

Dr. Zeman warned that his optimism about the cases that he felt could be helped "must not obscure the tragic picture presented by the organic psychoses of old age caused by the actual destruction of the brain tissue." The increase in these cases has gone hand-in-hand with the increase of the aged in the general population, he added, and their care in the state mental hospitals "presents one of our gravest problems."

Mental illness is a sickness of the mind, no more to be ashamed of than any sickness of the body. Many cases of mental disturbance can be cured if treated immediately at the onset. Children and adults showing any symptoms of mental disturbance should be given the benefit of diagnosis by a physician — expert care may cure the condition.


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# Farms Raise Crops, Form First Line Of Defense

BY RALPH CHAPMAN, IN THE NEW YORK HERALD TRIBUNE

Almost totally surrounded by Arab states with which she is still at war, Israel has no idea of beating her swords into plough shares. Instead, her soldiers are becoming increasingly adept in the use of both. At least nine months of the two years that most young men and women must serve in the army here is devoted to agricultural training.

Israel is the only country in the world where city youngsters are taught to be soldiers and farmers at the same time. Faced with the simultaneous problems of maintaining security and achieving economic stability, the government has decreed universal conscription into an army which, within the next year, will know as much about producing food as it does about gunnery.

Draftees—and that means almost every one between the ages of eighteen and twenty-nine who has not had previous military experience — spend the first three months of their army service in basic military training. Then they go in groups of from fifty to sixty to agricultural settlements where they work on the land under the guidance of instructors who are themselves farmers. They cultivate fields side by side with members of the settlement and thus help to increase food production while still in training.

After nine months of such work every conscript is given a choice. If he decides that he wants to go on being a farmer he can join an agricultural settlement or, if an entire group comes to a similar decision, it may form a new settlement of its own. In either case the young man or woman is excused from further military service except for annual call-up as a reserve. If the decision is against farm life an additional year of army service is required.

The program is still too new to permit statistics showing how many choose one way or the other. But officials believe that a large percentage will throw in their lot with the farmers, if only to avoid further immediate army service.

Actually, farmers in border settlements not only raise crops to help cut down the importation of food but form Israel's first line of defense as well. An army spokesman told this writer that the fighting in 1948 proved that the average settlement was as useful in standing off invading Arab troops as a battalion and a half of regulars. The dozens of farming communities dotting this country's frontiers have been placed where they are more for strategic reasons than because of the fertility of the soil.

In order to understand the military importance of these settlements, it is necessary to know Israel's position in respect to its neighbors. The present perimeter of the country measures about 750 miles. Approximately 125 miles, or one sixth, of this is Mediterranean seacoast extending almost due north and south from a point twelve miles above Acre, one-time Crusader stronghold, to about five miles north of Egyptian-held Gaza. Every inch of Israel's internal borders abuts upon Lebanon, Syria, Jordan or Egypt, with all of which this country is still at war.

Military authorities here know that they could not match the surrounding Arab states in either manpower or materiel in case of a resumption of hostilities. The defense plan is based upon a highly trained, extremely mobile force estimated unofficially at between 60,000 and 70,000 men, including reserves. A regular army of this size cannot guarantee the nation's security in case of attack but it would be augmented, if fighting begins again, by the reserves and men in the frontier settlements.

The latter would be first to feel the shock of any attack. Most of their days are taken up with tilling the fields, raising livestock and similar pursuits, but every settlement has a good supply of weapons and ammunition, puts out guards at night and is expected to maintain observation of its sector of the border and report to the army.

*(Continued on Page Seven)*


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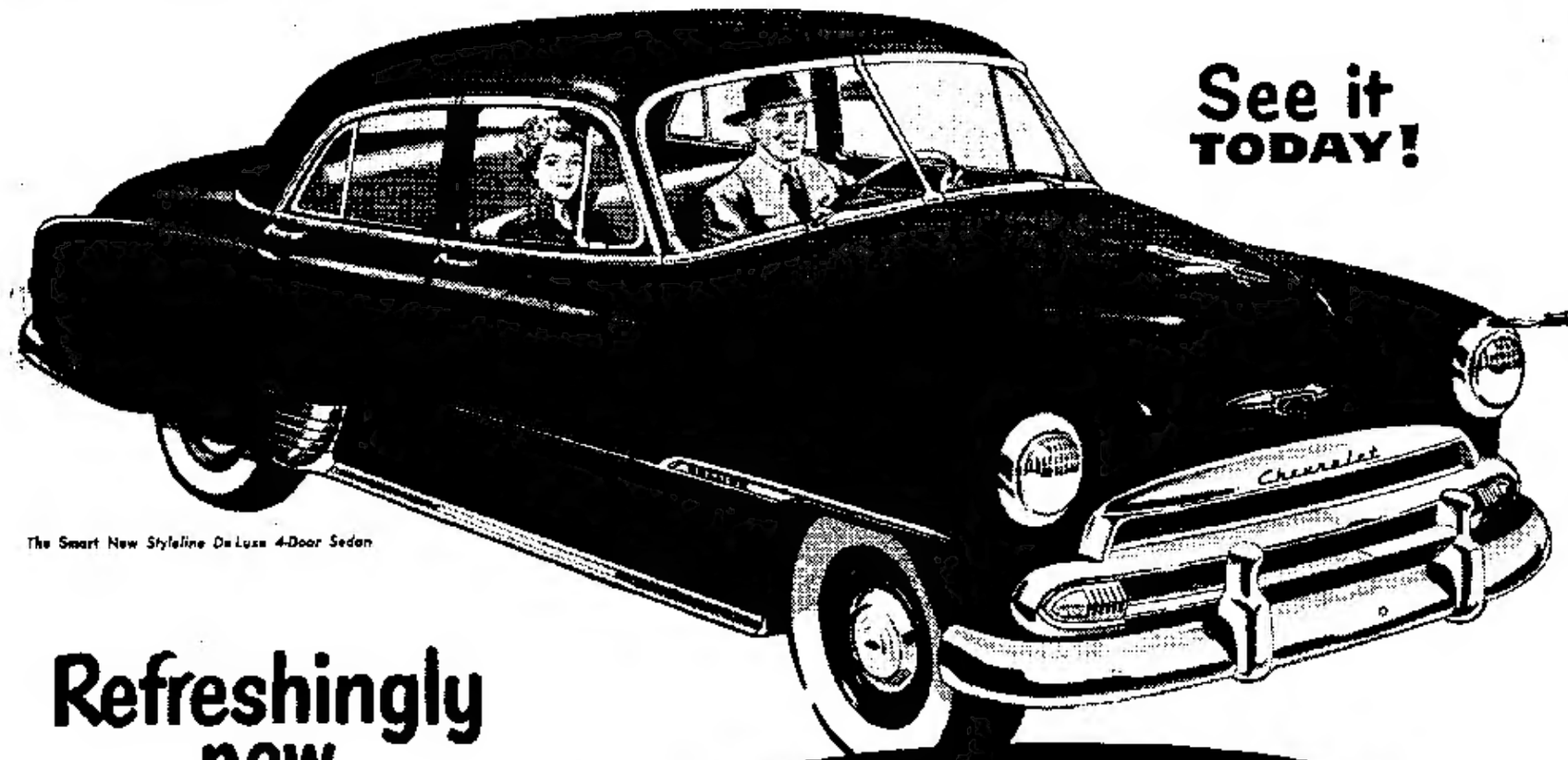

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## FARMS RAISE CROPS, FORM FIRST LINE OF DEFENSE

*(Continued from Page Six)*

In some areas a rifle is as much a part of the farmer's everyday equipment as his hoe, rake or plough. These men are excused from all regular military duty.

Farmers are not on the army pay roll, of course, nor are reserves, but even so this new state, still struggling for mere existence, is paying for military purposes sums which would stagger any established nation in the world. Thirty-five per cent of the present national budget is allocated to the military.

"They (the Arab states) complained that they lost their war against us because they didn't have everything," Brig. Moshe Dayan, former Military Governor of Jerusalem and now commander of all forces in southern Israel, told me. "We won that war and we didn't have anything."

Next time around -- and most Jews differ from the Arabs in that they hope it will never come -- the Israeli Army may not have "everything" but it will surely be better prepared than it was when the Arab states mounted their attack more than two years ago. Armament facts and figures are as secret as they would be in any nation in the world today. It is obvious, however, that this army has something better than the home-made Molotov cocktails and improvised Sten guns with which it fought the last war.

Not the least of its assets is the rare combination of youth and experience, Brig. Dayan, thirty-five, said that the average age of the top brass here is less than that; a commander of forty is a rarity. On the other hand, almost every officer and N. C. O. saw combat in World War II or the Israeli-Arab war. Many of today's regular soldiers are former members of the Stern group or other terrorist groups that ran wild during the last months of the British mandate and the early days of the new state.

How does the army evaluate its erstwhile, and possibly future, enemies?

"I think that the members of the Arab Legion in Jordan are the best individual soldiers," Brig. Dayan told me, "but Egypt has the best army."

## Lists Child Hazards In Lack And Surfeit

The United States was called on to wipe out "deep and dangerous" pitfalls in the paths trod by America's children, at a White House conference on children and youth which Oscar R. Ewing, chairman of the National Committee of the Mid-Century Conference, addressed. There were 8,000 delegates.

The Midcentury Conference is one of a series of decennial meetings sponsored by the White House. The first was held when President Hoover was President. This year's conference was called by President Truman more than a year ago, says the New York Times.

Mr. Ewing listed as "the most blatant and obvious pitfalls" for children: prejudice and discrimination; destitution, illness and ignorance; squalor and "the blighting indecencies" of bad housing; educational malnutrition and "empty time."

Along with these go what he described as their opposite hazards: overindulgence; false economic and social standards; "hothouse forcing" in education; mistaking license for self-disciplined freedom and "shoddy moral standards" that deny to youth any spiritual foundation for life.

"If each child in America can only — and it is not too much to ask — if each can only do his growing up without running afoul of most of these traps and hazards, then each will, I think, make his own 'fair chance'," Mr. Ewing declared.

With the phrase "fair chance," he was referring to the goal of the conference, to try to guarantee to every child a "fair chance" at the mental, emotional and spiritual qualities essential to individual happiness.

"Watch the crowd when school lets out some afternoon, and pick out the lonely boy, the silent one who stands at the street corner scuffing his toe against the curb, hating and fearing to go home," he said. "What sort of a person is he? What sort of a family is he going home to? What are his emotional needs, his yearnings, his hopes, his potential growth?

"He has a right to be wanted, to feel that he 'belongs.' Will he find the answer to that need? Or will he go through life rejecting and rejected?"

"If we can translate our convictions into action — and we can — if we do what we know needs to be done and should be done — in our homes, our schools, our churches, our health centers and our communities — then we will have given our children their opportunity to achieve for themselves the mental and moral health which is their birthright," he said.

"Whatever we gain for our own children's future will by so much bring moral and spiritual health nearer for the world at large."

The Rev. George A. Buttrick, minister of the Madison Avenue Presbyterian Church of New York, said: "This conference need not meet in any despair. True, the atomic bomb may fall and thus start a war of such utter lack of reverence for life that mind rebels before the prospect. True, there will be those who ask of your deliberations this coming week, 'What is the use?'

"While other men plot success, you plot a world in which children may live the creative life. While nations prepare for war, you prepare for a children's peace. While other adults are selfish, you surrender time and thought for childhood's sake. You are a portent of hope, a sign of new courage."

He said home life had failed.

"This boy's explosive indignation come from a volcano of resentment against parental coercion; that girl's inferiority complex comes of parental blundering and neglect," he said. "Even in homes that are not openly broken, there is in many instances a cold war or a chilling indifference that may have an even worse effect. Our mechanistic, urban and warring world has wreaked its worst havoc on the home, which for many people nowadays is only the place to which they go from the garage."

## Equip Needle Trades School In Israel From U.S.

Machinery for the equipment of a complete Needle Trades School in Israel, assembled by the Zionist Organization of America, at Philadelphia, Pa., has been sent to Israel, it was announced by Philip S. Resnikov, president of the Philadelphia ZOA. The Trade School, which will be maintained as well as equipped by the organization, will be located in the Israel Goldstein Youth Village in Katamon, a suburb of Jerusalem, which has been adopted by the Zionist Organization of America. The Youth Village houses immigrant children from some 28 countries.

The shipment is part of a nation-wide drive being conducted by the Zionist Organization of America in its Aid to Israel program which has already shipped a vast amount of machinery, agricultural and other equipment, as well as thousands of pounds of meat, rice, powdered milk and other foodstuffs to help ease Israel's austerity diet. The Philadelphia project for the collection of machinery, material and equipment for shipment to Israel, is financed by the Zionist Fund.

Included in the factory equipment being shipped to the Katamon Trade School are 80 machines of every type necessary to carry out the program of teaching young boys and girls the needle trades; motors, tables, benches, accessories, spare parts, as well as a substantial amount of yard goods and trimming for instruction purposes. In addition as a gift from the Philadelphia ZOA there were a number of tractors, washing machines, knitting machines, printing machinery, food, medical supplies, clothing and many other items which are intended to help facilitate the rehabilitation of the thousands of immigrants still pouring into the country.

The JNF's purchase of a large tract of land from the Government was the first step towards the provision of new homes for thousands of new immigrants on the outskirts of Jerusalem, and work has already begun on the creation of an entirely new urban center just outside the capital. The new town, now known as Bet Mazmil and planned to house 15,000 persons, is being built on 1,700 dunams of JNF land in the terraced hills between Bayit Vegan and Ein Karem. Various groups are taking hand in the erection of the housing quarters: the Government is building a 2,000 dwelling unit for immigrants now in the Talpiot Camp outside Jerusalem; other housing projects are under the aegis of the Histradrut, "Afridar," South African daughter company of Amidar, and several private Israel companies. A total of 251 new settlements were founded since the establishment of the State. This brings the number of settlements in Israel to 677: 102 Arab and 576 Jewish Settlements.

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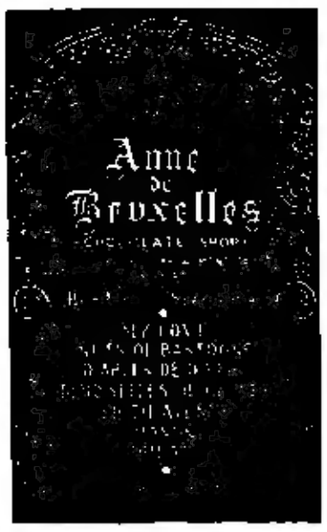


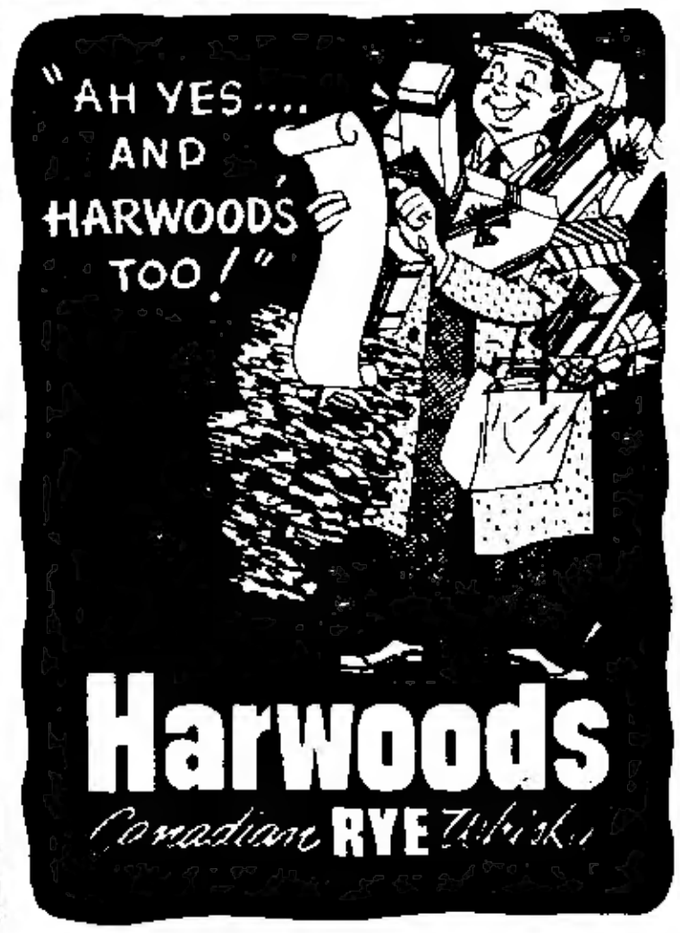


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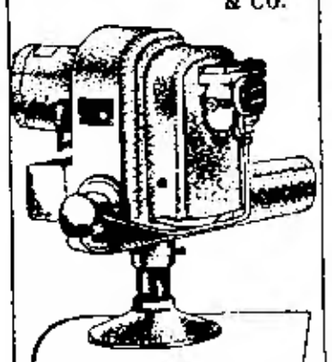
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## CAR CARD CALLS FOR GOOD WILL

Eight transportation systems operating from New York have undertaken a human relations program under auspices of the Roman Catholic Interracial Council, the Metropolitan Council of Bnai Brith and the Protestant Council of the City of New York by displaying an interracial car card.

Copies of the card were supplied by the Institute for American Democracy, Inc., a nonprofit, non-sectarian corporation which conducts human relations programs in 150 cities. The card used in New York reads: "True Americans accept people on their individual worth" . . . regardless of their name, religion, color or occupation. Do you?"

Railroads displaying the card are the New York Central, New Haven, Jersey Central, Staten Island, Erie, West Shore, Lackawanna and Long Island.

Mayor Ovid Benami of Nathanya, Israel, announced on his recent return from Europe that he had floated a company capitalized at $1,400,000 among Swiss investors for development of Nathanya permitting between 400 to 500 middleclass families to settle in that town during the next two years. The Nathanya mayor also announced that Harris Brothers, well-known Glasgow building firm, would soon commence construction of large apartment houses in the southern part of Nathanya. Plants manufacturing bakelite and plywood products as well as generators, transformers and pipes will be located in the town area, he said.

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DAME SARAH ALICE THOMPSON GETZLER of Montreal, Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from FREDERICK LESLIE GETZLER, auditor, of the Town of St. Laurent, on the grounds of adultery.

MONTREAL, November 16, 1950.

Howard S. Ross, K.C.,
Advocate,
Suite 310,
57 St. James St. West,
Montreal, Que.
Solicitor for Applicant

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ROLANDE CECILE LAROCQUE DUQUETTE of the Town of Ste. Anne de Bellevue, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from her husband, Florent Duquette, merchant, of the Town of Ste Anne de Bellevue, District of Montreal, Province of Quebec, on the grounds of adultery.

Montreal, November 20th, 1950.

LOUIS FREEDMAN, K.C.,
Advocate,
20 St. James E., Room 3,
Montreal.
Attorney for Petitioner

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ARTHUR FREDERICK ALBIN TURNER, police sergeant of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from his wife, ELIZABETH MARY ROWAN, housewife, domiciled in the City and District of Toronto, and presently residing therein, in the Province of Ontario, on the grounds of adultery.

MONTREAL, November 17th, 1950.

LOUIS FREEDMAN, K.C.,
Advocate,
20 St. James E., room 3
Montreal
Attorney for Applicant

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME BEATRICE SULLIVAN, housewife, of the City of Montreal, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following ensuing session, for a Bill of Divorce from her Husband HAROLD LEES, Butcher, of the City of Verdun, in the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

DATED AT MONTREAL this 13th day of November 1950.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

# A Historian Views Israel And Europe

BY DR. ABRAHAM A. NEUMAN, PRESIDENT OF THE DROPSIE COLLEGE, PHILADELPHIA, PA.

An American traveler touring the European countries who is deeply concerned with the fate of the Jews in those lands cannot escape the brooding fatalism which pervades the life of European Jewry. Europe as a whole is sick. With American aid through the Marshall plan, it is recovering and slowly returning to feeble health, although with little power of resistance. But the Jewry of continental Europe is stricken with a malady that is well-nigh fatal.

In Holland, Belgium, France and Italy, the Jewish population was not only decimated during the fateful years of the Nazi blight but the pitiful remnant that survived the holocaust is morally shaken. It lives on but without hope and without prospect of a revival of Jewish cultural and spiritual life in those countries. They who regained some of their former wealth are loathe to leave their possessions. But the greater number by far would migrate en masse to Israel, were the means available. As one visits the synagogues and talks to individuals and groups in various European centres, one cannot escape the impression that European Jewry is in potential or actual exodus.

America is beyond their reach in most cases. Israel is an attainable goal. To many it appears as an asylum of refuge; to some it holds forth a redemptive cleansing from the shame of Europe. It is difficult for most of us to feel the painful scars, the frustrations and the moral humiliation from which our kinsfolk suffer in the homelands to which they returned. On the other hand, it is equally difficult for those who were not personally seared by the fire which burned their souls to see the messianic light in which Israel appears to them.

My own visit to Israel was the fulfillment of a life's dream. It was a highly charged, emotional experience. It is not a light task to blend within your own soul the sublime vision of the Jerusalem of the Bible with the realism of that glorious city today. One must draw deeply upon intuitive insight to discern the echo of the ancient voice of the prophets in the strident notes of the builders of the new State. But no one who lacks these inner resources can hope to understand the dream, the spell and the wonder of the new Zion.

I came to Israel with the hope that through The Dropsie College we may succeed in linking in closer unity the cultural forces of world Jewry, as centered chiefly in America, with those of the Hebrew University in Jerusalem. I knew that Dropsie College alumni were occupying important posts in the Hebrew University and were leading figures in highly important cultural and literary enterprises. The contributions of Doctors Judah Kaufman, Eliezer Sukenik, Zev Vilnai, Benzin Netanyahn, Bar Deroma and Harry Davidowitz range over the fields of philosophy, language, archaeology, geography, history and literature. It was a heart-warming experience for me to see the high esteem in which these sons of our College were regarded and how deeply their contributions were appreciated. I was therefore doubly encouraged to propose in Jerusalem various forms of cooperation between our American institutions and their scholars and seats of learning.

Chief among these proposals was the undertaking of a great cooperative history of the Jews from earliest times to our own period on a magnificent scale similar to the celebrated Cambridge Histories. It is well-known that there is no adequate history in any language that does justice to the experiences and achievements of the Jewish people during their long record of almost four thousand years. No single author of talent or genius can possibly cope with so vast a subject. It is clearly a task that calls for scholarly organization and cooperation on a large scale. Such an enterprise requires not only the services of all the scholarly personnel of the Jewish world; it must combine the philosophic viewpoint of the new Israel with the more universal outlook of American scholarship.

I took occasion to emphasize this latter thought in an address which I delivered at a luncheon tendered me by the Hebrew University shortly before leaving Jerusalem. I laid special stress on the spiritual forces inherent in American Judaism, pointing out as an example the epochal undertaking of The Dropsie College in publishing a new version of the Apocrypha which will not only in a sense reclaim that great literature for the Jewish people, but will also serve as an aid toward a better understanding of Judaism and early Christianity.

I am happy to report that my proposals met with interest and understanding, and that I have reason to feel that my suggestions will bear fruit. In the midst of the most perplexing economic, social and political struggles in which the people of Israel are engaged, there is deep concern for cultural and scholarly interests not only in university circles but among the men in government who daily bear the brunt and the hazards of an heroic State. It is the high prerogative of American leadership, too, to make its voice and influence felt in the renaissance of Judaism that will be in not in Israel alone but throughout the world.

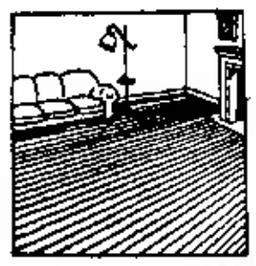
## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LOUANNEZ CHARTRAND, housewife, of the Town of St. Therese, County of Terrebonne, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following ensuing session for a Bill of Divorce from her husband, Gerard Dinelle, Shoemaker, of the City of Montreal, in the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

Dated at Montreal this 17th day of November 1950 A. D.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

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# Social Notes — Montreal

*(Additional Montreal Social Notes on Pages Two and Three)*

Mr. and Mrs. Frank Lang, St. Urbain Street, celebrated the bar-mitzvah of their son, Irving, who was called to the Reading of the Law at Ahovath David Synagogue, 50 Villeneuve Street West. Irving is the brother of Lawrence and Eleanore; grandson of J. Lang, St. Urbain Street. A reception the following evening, at Berman's, had one hundred and fifty guests present. There were two floral centrepieces at the head table, and each small table had one. There was also a cake in the shape of a book. Mrs. Lang received in a toast-coloured lace gown, designed with a round neck and full skirt. Her corsage was of white carnations. Miss Eleanore Lang, sister of the bar-mitzvah boy, wore a black cocktail dress, the top consisting of black chiffon, in off-the-shoulder style, and the skirt was full, of embroidered net. Boris Rapoport, cousin, Wilderton Avenue, was the master of ceremonies.

Mr. and Mrs. Samuel Bordensky, 265 Laurier Avenue West, entertained at a Chanukah dinner party, their guests being: Mr. and Mrs. M. Bordan, Mr. and Mrs. Philip Bordensky, Mr. and Mrs. L. Borden, Mr. and Mrs. M. Bordensky and son, Harold; Mr. and Mrs. H. Schwartz and family; Mr. and Mrs. D. Clamer, and daughter, Riva; Mr. and Mrs. J. Kovshoff and sons, Michael and Barry; Miss Freda Bordensky, Mr. and Mrs. Samuel Krupp, Mr. and Mrs. H. Nirenberg, Mr. and Mrs. Harry Bordan, Mrs. K. Cordess, Mr. and Mrs. Philip Bordensky, Mr. and Mrs. Frank Aronovitch, Mr. and Mrs. Ezra Yellin, Mr. and Mrs. Leon Aronovitch, Ben. Schnapp, Mr. and Mrs. Bernard Schnapp, and Miss Sadie Gershovitch. Mr. and Mrs. Samuel Bordensky also entertained at a Chanukah party for children. Present were: Barbara and John Cordess, children of Mrs. K. Cordess; Joyce Borden, daughter of Mr. and Mrs. L. Borden; Barry Kovshoff, son of Mr. and Mrs. J. Kovshoff; David Aronovitch, son of Mr. and Mrs. Frank Aronovitch; Leslie Bordensky, daughter of Mr. and Mrs. Philip Bordensky; Norman Bordan, son of Mr. and Mrs. Harry Bordan; Guilah Yellin, son of Mr. and Mrs. Ezra Yellin; and Judith and Mark Nirenberg, children of Mr. and Mrs. Harold Nirenberg.

Mr. and Mrs. Edward I. Merson, Van Horne Avenue, entertained forty guests at a party in honor of the fourth birthday of their daughter, Deidra Lois; granddaughter of R. Segal, Esplanade Avenue, and the late Mrs. Segal; and of Mr. and Mrs. N. Merson, Mozart Street. Her playroom was decorated with pink and blue streamers, blue bells, and multi-colored cones and baskets; and favors. At Miss Montreal, where the refreshments were served, there were balloons, candy baskets, souvenirs, and favors for the children; and a Mickey Mouse, in person, brought in the birthday cake which was decorated in pink and blue, with pink candles and blue rosettes. Mrs. Merson wore a black crepe dress, with beaded bodice, and Dolman sleeves; and Deidra Lois wore a multi-colored plaid dress, with a white eyelet-embroidered yoke and collar, and a flaired skirt, white hair barettes, and white socks, with black suede shoes. Her grandparents, Mr. Segal, and Mr. and Mrs. Merson, were there; and her cousins, Marilyn, Kenneth and Douglas Kalman, with their parents, Mr. and Mrs. Abe Kalman, King Edward Avenue; Donald J. Albert, with his parents, Mr. and Mrs. A. Albert, Van Horne Avenue; Barry and Lionel Merson, with their parents, Mr. and Mrs. Samuel Merson, Bloomfield Avenue; and Robert and Thomas Merson, with their mother, the sons of Mr. and Mrs. Louis Merson, Clark Street; and also: Marsha and Gilda Stern, daughters of Mr. and Mrs Hyman Stern, Mountain Sights Avenue; Gloria and Marvin Rosenzweig, children of Mr. and Mrs. Moe Rosenzweig, Cote St. Antoine Road; Joel Berger, son of Mr. and Mrs. Abe Berger, St. Catherine Road; Marilyn Cohen, daughter of Mr. and Mrs. Michael Cohen, Lacombe Avenue; Peter Marosi, son of Mr. and Mrs. George Marosi, Dupuis Avenue; Vivian Aboudy, Van Horne Avenue; Valerie Woodman, daughter of Mrs. M. Woodman, Patricia Avenue; Denise Costis, St. Catherine Road. Mr. and Mrs. Merson also celebrated their daughter's birthday at dinner at the Bucharest's Tzigane Room, where Jackie Kahane and the Barton Brothers sang "Happy Birthday" for Deidra Lois.

## SYNAGOGUE IS DEDICATED IN HOME

A synagogue was dedicated in the 382-bed unit of the Home for Aged and Infirm Hebrews of New York at 100 West Kingsbridge Road, the Bronx, with 100 residents of the home watching and an additional 200 hearing the proceedings by loudspeaker in the home's dining room. The building, one of four in New York which constitute the Home for Aged and Infirm Hebrews, was opened in June. The synagogue occupies part of the main floor and is off the entrance foyer.

The dedication ceremonies were conducted by Rabbi Jonah B. Wise, of Central Synagogue, 652 Lexington Avenue. As part of the ceremony two Torahs, parchment scrolls containing the first five books of the Old Testament, were consecrated by Dr. Wise.

The Torah was adorned with four 160-year-old silver ornaments, two crowns, a shield and a pointer, all of which had decorated the Torah of the first synagogue ever established in Cleveland. The ornaments were given by Mrs. Mike Charles Hoffman.

The ceremony ended with the lighting of the first of eight candles to mark the eight-day festival of Hanukkah, the Jewish Festival of Dedication. Rabbi Wise, in his sermon, emphasized the reverence for age which is one of the basic tenets of the Jewish faith.

"Reverence for age is a religious responsibility of the Jews," he said. "It is not only a privilege, it is a real joy to be able to take care of those who have cared for us and brought us to this time of our lives."

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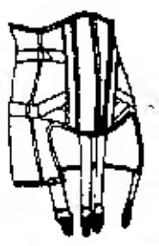

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# FAMILY PARTY

BY EVAN SENIOR

A very wise old Jew once told me, in my youth, that the practice of Judaism was very largely compounded of a mixture of nostalgia and hope: "We spend most of our time," he said, "either looking back longingly on the past, or forward hopefully to the future. We might all be a lot better off spiritually if we took more heed for the present."

Looking back into the past may be one of our besetting sins, but it is not a purely Jewish characteristic. "Those were the days" is a theme of world-wide appreciation.

They were comfortable days — my own early days in a small Colonial Jewish community. Our community then was rather like a small and happy family; indeed, it was a family in more ways than one, for out of its couple of hundred or so members more than half were related in one way or another. And as was inevitable, it divided itself more or less loosely into those we knew by first names — the families we "visited" — and those we didn't.

The whole community revolved around one man — the Rabbi. He wasn't literally a Rabbi, and nobody in the community ever used the title. But everybody else did, and to the whole city of some three hundred thousand he was "the Rabbi"; he personified the Jewish community, and the personal respect and love that he commanded in the city's social and intellectual life was reflected on the Jewish community.

But to the Jewish community he was simply "Uncle Boas". Elsewhere he might be "Rabbi" Boas, brilliant speaker at literary and debating societies, committee member of almost every charity in the city, and a scholar whose word was revered in the cloisters of the University. To us, he was just "Uncle Boas".

To a great number he was literally Uncle Boas — by marriage he was my mother's uncle, and his large family of children and grandchildren were cousins about whose relationship we were quite definite, however much we had to scratch our heads and work out the more or less distant relationship of other members of the community. But it did not require much pencil-and-paper work to discover that almost every other member of one half of the community could well be claimed as cousin—if only three or four times removed.

Even the committee members could treat their weekly meetings as something of a family occasion. Three of the half-dozen or so bore the same name, and all the others were related by marriage in one way or another. In fact, there were so many members of the Solomon family in official positions in the Synagogue that the surname was more or less dropped by common consent, and people became known by their initials. There was the "J.M." family, and the "M.J." family, the "A.J.'s" and the "Judah's" and the "Barney's." Everybody knew who was intended when someone referred to "J.M.'s eldest boy," or "M.J.'s third."

Relationships were not always as simple as that, particularly when complicated by intermarriages and second marriages. My uncle, who had a passion for the macabre in such matters, once worked out for me the fact that I was my own grandUncle! He did not have to do any explaining to me, even when I was a child, to point out that his wife was my half-sister as well as my aunt-by-marriage. In fact, his children (who were my cousins as well as my nieces and nephew) could never decide what to call my mother, and compromised with the appellation "Auntie-Grannie"!

Those were the days! Lax and lackadaisical they may have been, but they were happy. *Schul* on Saturday mornings was more or less of a family party, particularly for us children. Orthodox we called ourselves — an orthodoxy that would have horrified even "Liberals" of today. We made our own orthodoxy, kept up as much as we wanted to and dropped the rest — and nobody bothered too much. It has occurred to me more than once that, in my own family, orthodoxy in diet was more a matter of personal taste than of religion. *Kasher* meat was something we had heard of but which sounded outlandish and strange. A few members of the community dealt with the one butcher in the city (a non-Jew) who sold it; but not very many.

If anybody had suggested bringing into our home such common foods as oysters, ham, pork, rabbit, or suchlike, my father would have had an apoplectic fit. But woe betide anybody who dared to suggest that he should forgo his regular breakfast of bacon and eggs! "That's quite different," said my father. "The food laws in the *Torah* are sensible — all those things were rightly prohibited because they're dangerous foods anyway, and were even more dangerous in those days when nobody knew much about food hygiene. But bacon's different — it's properly cured nowadays and couldn't hurt anybody!"

And anyway, when Uncle Boas or any of the more strict relatives came to dinner, there was always fish — that was quite safe.

Regular attendance in the Synagogue on *Shabbat* and the High Holy Days was, also, as much a family matter as anything else. After all, there was Uncle Boas on the *Almemor*, his two daughters leading the choir, one cousin in the President's Box and another in the Treasurer's Box on the other side of the Ark, and outside in the vestry, a meeting with all the dozens of cousins of one's own generation. There, we worked out the system of code signals which we youngsters would use to send messages from one side of the Synagogue to the other during the less interesting parts of the service.

Most of us used to walk in to the *Schul* on Saturday mornings. Of course, to use public transport or private cars was "not done", but that hardly came into it. The distance was not long, the walk was pleasant through sunlit gardens and parks, and one always knew that at a certain junction of pathways one would meet another family of cousins led by a top-hatted and frock-coated father, and there would be fun and gambols all the way in to the town.

It wasn't all like that. The large cars of some of the more prosperous members of the community did not all stay at home in their garages on *Shabbat*. But, of course, to park them outside the *Schul* or even nearby would hardly be the decent thing to do. But we all knew the garage not far away where they and their drivers were safely kept out of sight; and when somebody said, "No, I don't think I'll go straight home — I'll wander about and look in the shop windows for a while first," we knew as well as they did where they were going, and that common decency alone prevented them from actually offering us "a lift" home!

In *Schul*, with boys herded downstairs and girls taken by mothers up to the long galleries, the fun only just started. There was all the anticipation of waiting for the "regulars" to arrive, and flashing our signals across to one another about them.

Our elderly cousin the President would always keep to the same formula. Slow and dignified, he would walk to his box with one hand smoothing his trim little beard. The ritual of blowing his nose, putting on his *Tallit*, settling himself down and invariably kicking his door open, would never change; but each detail of it was always the subject of delighted sniggers from the children and giggles sternly suppressed by parents who, from long experience, themselves rather took it as a joke.

Then there was "Ikey". The whole community knew him as Ikey — so did a goodly percentage of the city's non-Jewish population. He was a solid citizen of the town, an Alderman of the City Council and a former Mayor into the bargain. And he looked it. No newspaper cartoonist could possibly have avoided him as a "type". Short and dark, with a waist-line that could be seen well in advance and always decorated with an enormous gold watch-chain, formally clad in frock coat and shining silk hat, Ikey was the typical civic dignitary.

He was always late. Quite unconcerned, Ikey would proceed with deliberate calm to his seat in the corner. It was obvious why he had chosen that seat. It took Ikey five minutes to settle down, and in another five minutes he was always fast asleep. This had been going on for so long that it was taken for granted by everybody, and no one objected. We youngsters used to take out our pocket watches and count the minutes and seconds until Ikey's first loud snore shattered the calm of murmured prayer. We kept Ikey's record meticulously, just as we kept records of Mrs. Ikey's new hats — she had a new one almost every *Shabbat*.

During prayers, which we always tried to follow, there were other diversions. Small boys can always find good excuses for "leaving the room", and these excursions we planned carefully by our signalling system, so that three or four of us would always manage to gain our liberty simultaneously. Then we could wander around the vestry or sneak into the holy-of-holies of the committee room, to stare at and comment on the large framed pictures of our grand-uncles or grandfathers or great-grandfathers which decorated the walls, or to open furtively and play one note on the little American organ that stood in a corner, for use on *Hanukah*.

Our girl-cousins were not so fortunate. They were ensconced in the heights of the gallery, where social and family gossip held sway. It was a narrow gallery running around three sides of the *Schul*, with a balustrade of iron grille twisted and gilded. Soon after the first World War, however, the ladies rebelled. It was the period of short skirts, and the sensitive among the women sent in a complaint. The iron grille was far too open, and the men downstairs were looking up far too often.

This was intolerable, and so, at great expense, the whole of the iron grille was backed with three-ply wood, effectively screening the ladies from the waist downwards. This seemed to satisfy them, until they found that the space left for their feet was far too narrow and they had nowhere to put their toes and high-heels. So, after another long and serious discussion in committee, little holes were cut in the three-ply all the way around the gallery, and when the ladies were sitting down, all we could see was a row of shoe-tips and heels from one end of the gallery to the other.

High Holy Days were festivals in more ways than one. For us youngsters they were days off, real holidays. *Schul* was simply a gathering of one's relations for a grand social occasion. Of course, we all wanted to fast on *Yom Kippur*. It was a matter of pride to each one of us youngsters to get through the day if we could.

In that part of the world the season is at the beginning of summer. Almost invariably *Yom Kippur* turned out to be a day when the temperature soared into the nineties. *Rosh Hashana* and *Yom Kippur* were, for the ladies, occasions for new summer frocks, not on any account to be worn beforehand, and to be paraded on the great days with terrific *élan*. And there was that never-to-be-forgotten day when two of my cousins of the elder generation arrived in *Schul* wearing absolutely identical frocks. I don't remember which one left.

The long service of *Yom Kippur*, on a day of blazing heat, could not be endured in its entirety by everybody. At midday, or during the afternoon, the *Schul* would often be only half-filled; many worshippers would leave the stuffy atmosphere for a short break. The cool green pleasaunces of the Botanical Gardens were only five minutes away, and the famous avenue of Wistaria was at its best at that time of year, always a good excuse. And, strolling under the trees, one met other absentees and there was a chance for gossip.

Others wandered into by-ways of the city. Youngsters who felt the pangs of hunger gnawing a little too violently would slip into a restaurant, peering guiltily over their shoulders to make sure that nobody who mattered would see, and disappear into a curtained cubicle to make hay with a bun and a cup of tea. On one such occasion I had a shock of which I have never spoken until this day. Sitting alone in such a cubicle, at the age of ten, I experienced a childish curiosity

*(Continued on Page Eleven)*

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## FAMILY PARTY

*(Continued from Page Ten)*

as to who might be in the next cubicle. Tentatively I peeked through a fold in the curtain, and there, tucking into a cream bun and fortunately too absorbed to notice my quick glance, was one of the venerable officers of the *Schul!*

Hebrew education was almost as lax as everything else, at least as far as it affected me and my relatives. There were Hebrew classes on Sunday mornings, but as there was no public transport until the afternoon it was not easy to get into town, and our parents were not inclined to allow us to walk in alone. So a group of us, all cousins, had private tuition which did not go much further than our Hebrew letters. We could get as far as reading our Singer prayer-book and knowing just where the service was, but it was mostly double-Dutch to us as far as meaning and translation went.

Occasionally, of course, outside matters arose to ruffle the surface a little. From time to time newcomers to the community from overseas raised objections to the lack of many practices they had known abroad, but these soon died down. Once the *Shohet* decided that nobody could be "called up" to the reading of the *Torah* unless he was a customer of the *kosher* butcher; that, too, soon fizzled out.

The ordinary observances, too, were more friendly and comfortable than strict, more habitual than imperative. On Friday nights, as soon as my father had come home and dressed for dinner, we gathered in the drawing room to light the Sabbath lights and sing *Lecha Dodi*, followed immediately by the hunt for the little chocolate cubes which had been hidden around the room before we children were allowed in. Nearby neighbours were the priests of a large Dominican Priory. They were frequent visitors, who tumbled about the lawns with us in the summer, and who brought their instruments and joined my father in chamber music by the fire in the winter evenings. Many of them were such close friends that they just dropped in at any time.

I clearly remember one such occasion on a Friday evening when we were gathered in the drawing room loudly yelling our *Lecha Dodi*. In the middle of it the door opened and in came a beaming little figure, short and rotund and bespectacled.

"*Lecha dodi, likrat chala, pene* –" sang my father, and then, all in one breath "—hello Father Hogan you're just in time to join us stay for dinner it's all right it's fish—" and just as if no interruption had occurred, he took up the refrain "——*ne-ka-a-a-a-bela !*" . . .

And Father Hogan, who knew more real Hebrew than all the rest of us put together, came into the circle, popped his little skull-cap on to his bald pate, and joined in the singing!

This story is from the Jewish Monthly.

## Says Group Won't Let Zionist Council Speak For Them

Louis Lipsky, U.S. Zionist leader, who had resigned, and then withdrew his resignation, as chairman of the American Zionist Council, an organization of seven major Zionist groups, has been chairman since September 8, 1949, when he was elected for an indefinite term. In his letter of resignation, Mr. Lipsky said: "It is impossible to cope with the confusions of functions and authority that prevail in the Zionist movement in the United States." Later Mr. Lipsky stated that "the misunderstandings that caused his resignation had been cleared up."

The American Zionist Council's function is to act as a public relations center for all Zionist groups in the United States and to speak on behalf of all of them on matters of common interest.

Mr. Lipsky had had two basic reasons for resigning. The more important was his disagreement with the line being followed in American Jewish efforts to raise money for Israel -- namely the plea that Israel must have help to avoid bankruptcy and collapse. Mr. Lipsky has made clear that he feels Israel is a going concern and as such is entitled to ask for assistance in exactly the same way that a business firm borrows capital to help finance its expansion, says the New York Herald Tribune. At a meeting in Washington recently, he said: "We can't build up a movement by emphasizing our failures. I think such a policy is stupid."

The second point which precipitated the resignation, was Mr. Lipsky's view that the seven component organizations of the Zionist Council were not abiding by their own decision to let the Council be the spokesman on Zionist matters but take stands on issues affecting the Zionist cause without consultation with the other members of the Council and without giving it an opportunity to weigh the move in relation to the Zionist program as a whole.

The member organizations comprising the Council issued a sharp criticism of plans of the Council of Jewish Federations and Welfare Funds for changing the structure of fund-raising in the United States to aid Israel. That meeting was to have been a small closed session, but at the insistence of a number of the Zionist bodies, its decisions were made public and an open dispute arose between the Zionists and the Council of Jewish Federations. Mr. Lipsky would have preferred to have the entire dispute settled privately.

Mr. Lipsky, a former president of the Zionist Organization of America and president of the Eastern Life Insurance Company, became chairman of the Council after the resignation of Dr. Abba Hillel Silver. At that time the Council was transformed from an emergency agency dealing with problems relating to the creation of a Jewish state in Palestine into an organization whose purpose was to explain the purposes and policies of the Zionist movement to Americans.

## LARGE PART OF CREDIT TO ISRAEL BUYS U.S. PRODUCTS

Approximately 80 per cent of the $100,000,000 credit granted Israel by the Export-Import Bank has already been spent on a wide variety of American products, according to the current issue of Economic Horizons, monthly publication of the Economic Department of the Jewish Agency for Palestine. The credit, which was granted January 19, 1949, accounted for approximately 7 per cent of Israel's total commodity imports for 1949 and about 17 per cent of the commodity imports so far this year.

$38,000,000 went into the purchase in the U. S. of irrigation and farm machinery, building materials, trucks and cattle. Largest item in this category was a $20,500,000 credit to the Jewish Agency for the equipping of 200 new settlements for Israel's immigrants. For 500,000 newcomers $19,000,000 was spent on housing and municipal public works. Included in the expenditures were $14,000,000 for American construction materials as well as sewage and water supply systems and a road-building program involving the construction of 230 miles of urban streets and 130 miles of inter-urban roads.

Nearly 300 individual projects benefitted from approximately $12,000,000 spent on industrial expansion. The projects ranged in size from the purchase of a $180 sewing machine to $2,600,000 allotted to the expansion program of the Palestine Electric Corporation, furnishers of most of Israel's electric power. American equipment has been poured into Israel's shoe, textile, metal, chemical, glass and other industries.

Israel's ports and telecommunications systems have been improved by the purchase of $19,000,000 worth of products in the U.S.A., including $6,000,000 spent for busses and trucks; more than $5,000,000 for the Haifa and Tel Aviv harbors; and the rest for telephone, telegraph and railroad equipment.


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## BIRTHS

Born, to Mr. and Mrs. Abe Nobleman (nee Esther Raber, formerly of Winnipeg, Man.), Oxford Avenue, a son, Jonathan Bruce, on November 25, at the Jewish General Hospital; grandson of Mr. and Mrs. Max Raber, of Los Angeles, Calif., formerly of Winnipeg, Man.; and of Mrs. N. Nobleman, Fulton Avenue. Godparents are Mr. and Mrs. Reuben Gold, uncle and aunt, Circle Road.

Born, to Mr. and Mrs. Stanley Guttman (nee Judith Garbe), Cote des Neiges Road, a son, Allan Jeffrey, on November 28, at the Jewish General Hospital. Grandparents are Mr. and Mrs. George Garbe, Victoria Avenue; and Mr. and Mrs. Samuel Guttman, St. Catherine Road. Godparents are Mr. and Mrs. Alvin J. Guttman, uncle and aunt, Cote des Neiges Road.

Born, to Mr. and Mrs. Harvey Lewis (nee Lily Trefler), Decarie Boulevard, a daughter, Elaine, on November 28, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Philip Trefler, de l'Epee Avenue; and of Mr. and Mrs. Henry Lewis, Clark Street; great-granddaughter of Mrs. B. Lewis, Clark Street.

Born, to Mr. and Mrs. D. Laymen (nee Dolly Ornstein), Maplewood Avenue, a daughter, Melanie Leslyn, on December 1, at the Jewish General Hospital. Grandparents are Mr. and Mrs. Paul Ornstein, Park Avenue; and Mr. and Mrs. Louis Layman, of Toronto, Ont.

Born, to Mr. and Mrs. Samuel Alboim (nee Helen Gold), St. Catherine Road, a daughter, Naomi, sister of Ely, on November 27, at the Jewish General Hospital; granddaughter of Iser Goldberg, of New York; and of Mr. and Mrs. Leib Alboim, Clark Street.

**Born, to Mr. and Mrs. Harry** Henneman (nee Alice Propas), Cote St. Luc Road, a daughter, Barbara Joy, on November 27, at the Western Division, Montreal General Hospital; granddaughter of Mr. and Mrs. P. Cramer, Cote St. Luc Road.

Born, to Dr. and Mrs. Paul B. Weisz (nee Lillian Brown, formerly of Montreal), of Providence, Rhode Island, a daughter, Sherry Ruth, on December 3; sister of Stephanie Lynn; granddaughter of Mr. and Mrs. M. A. Brown, Marlowe Avenue; great-granddaughter of H. W. Freedman, Kensington Avenue.

Born, to Mr. and Mrs. Samuel Joffre (nee Celia Belchikoff), Delanaudiere Street, a son, Lawrence, brother of Steven, on November 30, at the Jewish General Hospital; grandson of Mr. and Mrs. Michael Belchikoff, Papineau Avenue; and of Mr. and Mrs. J. Joffre, St. Hubert Street, who are the godparents. Dr. Jacob Monaker, Melrose Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. S. Wolfe (nee Freda Aisenpresser), St. Lawrence Boulevard, a son, Jerry Morris, brother of Diane and Linda, on November 26, at the Royal Victoria Hospital; grandson of Mrs. K. Boxerman, City Hall Avenue, and the late Mr. Aisenpresser; and of Mrs. A. Wolfe, Esplanade Avenue, and the late Mr. Wolfe. Godparents are Mrs. A. Wolfe, grandmother, Esplanade Avenue; and Mr. Wolfe, the father. K. Boxerman, City Hall Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. G. Blacker (nee Kay Abrams), Carlton Avenue, a daughter, Glenda Ruth, sister of Sharron, on November 20, at the Jewish General Hospital; granddaughter of Mrs. A. Abramovitch, de l'Epee Avenue; and of Mr. and Mrs. J. Blacker, Clark Street.

Born, to Mr. and Mrs. William Hoffman (nee Sylvia Lazarus), Victoria Avenue, a daughter, Joan Elaine, sister of John and Susan, on November 28, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Charles Lazarus, Atwater Avenue; and of Mr. and Mrs. J. Hoffman, Mira Road.

Born, to Mr. and Mrs. Sol. Bultz (nee Nancy Baserman), Wiseman Avenue, a daughter, Sabra Maureen, sister of Claude Martin, on November 30, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. Jack Baserman, Wiseman Avenue; and of Mr. and Mrs. Samuel Bultz, Bernard Avenue West.

Born, to Mr. and Mrs. Louis Vaintrub (nee Marilyn Cohen), Ridgevale Avenue, a daughter, Ellen Gail, sister of Reeca, on December 2, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. Julius A. Cohen, Decarie Boulevard; and of Mr. and Mrs. Charles Vaintrub, Lacombe Avenue.

Born, to Mr. and Mrs. Joe. Kramer (nee Bert. Weiser), Mountain Sights Avenue, a son, Bernard, brother of David and Arthur, on November 30, at the Jewish General Hospital; grandson of Mrs. S. Weiser, Querbes Avenue; and of Mrs. A. Kramer, Marie Anne Street West. Godparents are Mr. and Mrs. Jack Rosenbloom, uncle and aunt, Bloomfield Avenue. I. A. Lack, uncle, Hingston Avenue, held the baby during the ceremony.

Instead of building wooden forms in which to pour concrete flooring and wall-supports, Israel builders will soon be using a light alloy scaffolding which will practically eliminate the use of concrete. The new material will obviate the need for skilled carpenters, and, unlike wooden forms, which deteriorate with use and must be replaced, can be used indefinitely.

## BARUCH KEEPS GETTING AWARDS

Former President Herbert Hoover and Bernard M. Baruch, financier and elder statesman, were awarded the Mormon Medal of Honor, presented annually to persons who "through their steadfast adherence to the ideals of constitutional citizenship have performed unselfish and distinguished services for their fellow men."

The awards were made at the Shrine auditorium before an audience of more than 6,000 of southern California's 70,000 Mormons.

The gold and diamond medallions were presented by E. Garrett Barlow, president of the Inglewood Stake of the Church of Jesus Christ of Latter-day Saints. They were received for Mr. Hoover by his son, Herbert Hoover jr., of Pasadena, and for Mr. Baruch by Dr. Harvey Mudd, prominent Los Angeles engineer and civic leader.


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# MONTREAL MEETINGS

*(Additional Montreal Meetings on Page Four)*

● **ZIONIST** Organization: A national conference for Israel will soon be convened by Samuel Bronfman, of Montreal, who was unanimously elected chairman at a meeting in the Jewish Community Services Building. Vice-chairmen are: Michael Garber, K.C.; Samuel E. Schwisberg, K.C., of Montreal; Edward E. Gelber, Ben. Sadowski, M. B. E., of Toronto. The program endorsed was: obtaining gift dollars for Israel on the greatest possible scale, and to an extent not yet attained; investing through private investment projects in Israel with a view to building the economic resources of the country; endorsing trade relations between the Governments of Canada and of Israel which will be mutually beneficial. Mr. Bronfman said: "If the Jews of Eastern Europe have to be saved — and I mean literally saved — from the constrictions and paralyzing effects of sovietization, and if the Jews of Moslem lands are to be rescued from the threat of physical extermination, we here, in the comfort and splendor of Canada, cannot say to Israel: this is your problem." Immigration into Israel was actually the pith and the substance of the problem, said Mr. Bronfman. "These enormous tasks of immigration, can be assessed only by recognizing that it is a matter of a three-year plan for 600,000 people and that the minimum cost of bringing in and settling a person is $2500. This means that for the immigration project alone in the next three years $1,500,000 is the minimum budget." Mr. Bronfman introduced Robert Nathan, noted American economist, who recently returned from Israel and who outlined the needs of that country and also the plans envisaged for the raising of a billion-and-half dollars by world Jewry in the next three years for Israel.

● **NEIGHBORHOOD HOUSE** Mothers Club annual Chanukah party heard Alfred Feintuch, the new executive director of the Jewish Vocational Service, as guest speaker. Mrs. Solomon Vineberg introduced Mr. Feintuch, who was thanked by Mrs. W. Greenberg. Mrs. N. Litner kindled the Chanukah candles. Mrs. A. Grill, on behalf of the club, presented a cheque of $100, to Arthur Pascal, president of Neighborhood House, the cheque to be used as Chanukah money for the House. Mrs. Grill presented prizes to Mrs. N. Litner and to Mrs. M. Waxler for selling the most tickets for the dance held in October. Mrs. A. Feintuch sang in Hebrew; Mrs. B. Cohen, in Yiddish. Mrs. A. J. Klein; Rupert Shriar, House director; and A. Grill were guests present. A singsong was held; and refreshments were served. Mrs. W. Greenberg donated a handbag, for a raffle. It was won by Mrs. A. Schacter, who gave a donation. The raffle raised $10, allocated to Jewish National Fund.

● **YOUNG ISRAEL** Synagogue, Mendel Lewittes, Rabbi: Services, Friday, December 22, at 4; Saturday, December 23, at 9 a. m. Sheldon Lewis will be called to the Reading of the Law in celebration of his bar-mitzvah. The Synagogue second annual Chanukah dinner and dance committee chairman was Mrs. M. Nirenberg, assisted by Mesdames B. Kantor, S. Marcovitch, B. Brownstein, Rabbi and Mrs. Lewittes, Mr. and Mrs. M. Greenberg, Mr. and Mrs. S. Carolin; Mesdames S. Beloff, J. Nitkin, S. Mestel, L. Zabitsky, I. Shawl; and P. Weiner, W. D. Chananie. Chanukah party for children of the neighborhood saw a playlet directed by Misses Mildred Blanshay and Judith Hershfeld; a skit, directed by Miss Sarah Malina; a movie shown by Saul Cohen. Mrs. L. Zabitsky, of the Sisterhood was in charge of distributing Chanukah gifts.

● **SHAARE ZION** Synagogue, Maurice S. Cohen, Rabbi: At service on Saturday morning, December 23, at 8.45, Jacob Shtull will be guest preacher. Mr. Shtull is a native of Montreal and is a student in the Rabbinical School of the Jewish Theological Seminary of America, in New York. His topic will be "Hope — A Precious Gift." J. H. Berger, representing the Men's Club, was the guest speaker at Junior Congregation Service. Hazanim were Ronald Gavsie, Milton Kavanat, Clifford Gillman, and Abraham Katz. Torah Honors went to Milton Kavanat, Marc Goldstein, David Auerbuch, and David Schwartz. David Stein chanted the Maftir. Chanukah Kiddush was through the courtesy of the Men's Club, who will show movies for children in the neighborhood, in the auditorium on Sunday, December 24, at 2:30 p. m. For the Sisterhood Chanukah meeting, Mrs. L. A. Shapiro presided; and Mrs. C. Goldstein delivered the opening prayer. The program was the presentation of an original musical comedy, "Trial By Jewry," written and directed by Miss Frances Katz. The costumes were designed by Mrs. M. Stein, and made by Mesdames A. Smollan, M. Kaplan, and D. Henderson. The producers were Mesdames M. Caplan, M. S. Cohen, and C. Goldstein. The names of the cast, and other credits, were published here previously. The Hebrew School Chanukah assembly heard Abraham Katz open the program with the lighting of the candles. Community singing was led by Yehuda Vineberg. Hebrew recitations were by Rosalyn Malosh, Abraham Katz, and Mildred Smith. The ushers were Perry Samberg, Esther Yellin, Marilyn Lipsey, Frances Rapoport, and Howard S. Cohen. Young People's Group new special interest groups are badminton, at Devonshire School, every Tuesday, at 7.30 p.m., in charge of Harry Mogil; bridge club, Avery Venis, DO. 9428; public speaking, David Cherry, BE. 2141; music appreciation, Miss Selma Winthrop, EL. 2392.

● **SPANISH and PORTUGUESE** Synagogue, Dr. Solomon Frank, Rabbi: Services: Friday afternoon, December 22, at 4; Saturday morning, December 23, at 7; and at 9, sermon, "End Of An Era"; the bar-mitzvah of James, son of Mr. and Mrs. M. Pearson, will be celebrated; Sunday morning, December 24, at 8.30, followed by Breakfast Club and address by Dr. Frank; Sunday afternoon at 4; daily services, 7.30 a. m. and 7.30 p. m. The $500,000 Synagogue completion and school extension campaign has Irving Freeman, as chairman of Special Names.

● **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat; Services are: Erev Shabbos, December 22; Mincha-Kabbolas Shabbos at 4; Saturday morning, Shachris, at 9 a. m.: Sermon at 11 a.m. Mincha at 4; Maariv, 4.35; Weekdays, Sunday Shachris at 8:30; Mincha-Maariv at 4; Shachris at 7:45; Maariv at 6:15. At the Junior Congregation Chanukah Sabbath services the Chazonim were: Michael Cape, David Fleming, Mark Shapiro and Edward Silver. Mark Barcovitz read from the Torah and Paul Unterberg chanted the Haftorah. Called to the Torah Reading were: Mark Friedman, Robert Fuhrer, Daniel Gaisin, Brahm Gelfand, Marvin Goldsmith, Arthur Leavitt, Malcolm Lefcort, David Mendelson, Edward Silver, Paul Unterberg and Haskell Zabitsky. The Sedra was explained by Edna Edelberg and the Benediction was given by Nancy Bacal. The Ark was opened by Sidney Pascal and Leslie Halpert. At the daily assemblies of the Hebrew school, Chanukah lights were kindled by Michael Barza, Michael Blumenstein, Stanley Hopmeyer, David Pascal and Barry Shapiro. At the Religious School Assembly, Arnold Gilbert kindled the lights. In Hebrew playlet, Roslyn Abramson, Sandra Breslin, Susan Cape, Susan Diamond, Michael Lefcoe, Linda Kaufman, Joan Kellnor, Elaine Liverman, Peter Madras, Alva Mendels, Helen Olesker, Rose Silverberg, Myrabel Solomon and Judith Zeissler; and Sandra Breslin, Marry Bloomfield, Douglas and Jacob Elkin, Peter Mendell, Alan Nutik, Paul Pietolman, Bill Wisenthal and Jason Wulfe, took part. In a radio play, Arnold Barkoff, Michael Barza, Carol Goldberg, Leslie Halpert, Rosalind Kushner, Stephen Nutik, Charles Schwartz and Yvonne Wreschner, took part. The name of Jules Roos was omitted in the listing of the board of trustees, in the news of the annual meeting, submitted to the Review. The annual meeting of the Women's Auxiliary will take place on Wednesday, January 10. To raise funds for its educational, cultural and social welfare projects, there will be a raffle, valued at $500, of a gift certificate, arranged through Alvin Walker, of Holt Renfrew and Company; chairmanship of Mrs. Charles Rosenthal. Reservations for the dinner dance, sponsored by the Women's Auxiliary and the Men's Association on January 2, are made with Mrs. I. Kert and Fred Packer, conveners. At the open meeting of the Men's Association, the speaker, Dr. Mordecai M. Kaplan, stressed the three elements essential to Jewish survival in the modern world: belonging, believing and practicing; and the vital need of unity and solidarity; and deplored sectionalism and fragmentation in contemporary Jewish life. He said that an organic community centering around the Synagogue as the focal point and embracing every aspect of educational, cultural and social, communal endeavour, would materially advance the wholesome development and future prospects of Judaism; and that the central role and the indispensable concomitant of a sound and extensive Jewish education must also be recognized. Samuel Moscovitch, K.C., president of the Association, introduced the speaker, who was thanked by Melvin Chorney. Arrangements were supervised by Fred Packer. Winners in the Chanukah art competition, were, in order of merit, Chaim Breslin, Barbara Quastel, Harriet Mauer; Nina Raginsky, Pearl Mauer, Joanne Goldwater, Frances Sommerfreund; Sandra Silverton, Phyllis Gavsie, Jeffrey Weissler.

● Mayor Aaron Horovitz, of Cornwall, Ont., was re-elected as mayor, when he was the only one of five nominees who qualified before the deadline. He has been chief magistrate for twelve years. Mayor Horovitz was counted as winning by acclamation for his thirteenth and fourteenth terms. Mr. Horovitz is an industrialist. Levi Miller ran for alderman in West Centre Ward.

● **BUCOVINER LADIES** Auxiliary met at the home of Mrs. M. Abrams, Prudhomme Avenue. Mr. and Mrs. Abrams gave a donation; and also, a raffle, which Mrs. E. Yellin won. M. Tannenhouse gave a donation, as he had done at the previous meeting. Mrs. I. Smith thanked the hostess.

● **CHEVRA KADISHA** Synagogue Sisterhood meeting on Tuesday, December 26, at 2 p. m., will have Mrs. S. Jason as hostess. Mrs. L. A. Bailen, president, as chairman.

● **TIFERETH ISRAEL** Congregation Junior Ladies Auxiliary gave a social and card party, in charge of Mrs. R. Kaplan, social chairman, assisted by Mesdames A. Golub, A. Rosaman. Mesdames M. Plotnick, D. Peters, H. Plotnick, H. Seligman, A. Goldberg were hostesses. Mrs. A. Rosaman donated the raffle, won by Mrs. L. Frank.

● **PYTHIAN SISTERS** Unity Temple Number Six: A ritual and business meeting on Wednesday, December 27, at 8.30 p. m., at Rev. M. Master's, will have Mrs. Joseph Heracovitch presiding. Mrs. Frank Littner, assisted by Mrs. Harry Korenberg, will serve refreshments.

● **B'NAI BRITH WOMEN** Julius Bendit Chapter Number 658: The buffet supper dance, on Saturday, December 23, at 9 p. m., at the Spanish and Portuguese Synagogue, is convened by Mrs. I. Meshwork, ways and means chairman. Ticket conveners are Mrs. L. Seltzer, EX. 2437; Mrs. R. Rudner, CR. 2168. Night-club entertainment; dance orchestra; and prizes.

● **HADASSAH** Chapters meeting Monday, December 25, at 8:30, are: De Sola, at the home of Mrs. G. Schachter, 5493 Trans Island Avenue; Emes Israel, at the Little Roumanian Steak House, 4459 St. Lawrence Boulevard, with Mrs. R. Rosen as hostess. Chapters meeting Tuesday, at 1:30, are: Ruth, at the home of Mrs. L. A. Shapiro, 3575 Marlowe Avenue; Shalom, dessert meeting, at the home of Mrs. S. J. Usher, 4437 King Edward Avenue. Chapters meeting Tuesday, at 2:30, are: Esther Rachel Naverich, at the home of Mrs. K. Epstein, 4874b Park Avenue; Miriam Brainin Ortenberg, at the home of Mrs. J. Nadler, 763 Querbes Avenue; Nair Tamid, at the home of Mrs. A. Leibovitz, 4907 Jean Brillant Avenue; Queen Esther, at the home of Mrs. S. Cooperstone, 1125 Bernard Avenue West, with Mrs. L. Berman as guest speaker: Shoshana, at the home of Mrs. M. Goldfarb, 5263 Durocher Avenue. Chapters meeting Tuesday, at 8:30, are: Lillian Freiman, at the home of Mrs. M. Holsman, 4693 Jeanne Mance Street; Mount Carmel, at the home of Mrs. R. Horovitz, 802 Dollard Avenue; Rose Mendelson, at the home of Mrs. I. Gonsack, 3905 Maplewood Avenue; Syra Miriam Long Spears, at the home of Mrs. Joseph Singerman, 5247 St. Urbain Street; presentation of Eddie Cantor's Israel Broadcast, "Sholom Means Peace", by Mrs. B. Kantor; Zionist Highlights, Mrs. Edward Doubilet. Chapter meeting Wednesday, at 1:30, is: Rachel Leah Ethel, dessert luncheon, at the home of Mrs. A. Sternthal, 4806 Melrose Avenue. Mount Carmel Chapter, Mrs. Peter Black, 4847 Lacombe Avenue, entertained seventy-five guests at an evening party, with movies, bingo, and card games. Flowers were used for decoration. Mrs. Sydney Klar, St. Joseph Boulevard East, and Mrs. Max Cline, Esplanade Avenue, assisted in serving. Money collected was donated to the Negev.

● **GOLDA MARCOVITCH** and Hannah Schneider Memorial Group met at Beth Israel and Samuel Synagogue. This group is the first one to join with the group of the Jewish Convalescent Home. Mrs. J. Goldwasser, president of the Home, was a guest, with Mesdames H. Rubenstein, E. Drimer, of her group. Mrs. D. Schneider presided in the absence of Mrs. L. Bockler, president. Mesdames N. Finkel, J. Joffre, D. Schneider, H. Schneider, M. Hockenstein, A. Adilman, M. Newman, B. Morris, N. Levine, S. Yanofsky, M. Cohen, S. Steinberg, L. Sperling, J. Mauer, M. Tiger, N. Opolsky, were present. Mrs. J. Goldstein is a new member. The hostesses were Mesdames L. Sperling, Duluth Street West; S. Leftic, Park Avenue, who was unable to be present. Mrs. Sperling donated a raffle which was won by Mrs. N. Opolsky, who gave a donation. $25 was collected. At the meeting at the home of Mrs. Opolsky, 4915 St. Urbain Street, on December 26, Mrs. N. Levine, St. Urbain Street, will be co-hostess.

● **NEW WORLD CLUB:** For the elections, J. H. Henle was in charge of the nominations committee. Dr. Julius Pfeiffer was re-elected president; Dr. Fryderyk Reichman, vice-president; Dr. Walter S. Freed, secretary; W. Dombrower, treasurer; M. Brandt, publicity and membership; general officers, Mrs. E. Brody, Paul Hochstadter, F. Rosen, J. Waldstein. Dr. Pfeiffer, Dr. Reichman, and Dr. Freed reported. A. Pincus read the trustee's financial report. There will be no meeting on Saturday, December 23. The following meeting will be a New Year's Eve dance at Adath Israel Synagogue, on Sunday evening, December 31, with a floor-show, tombola, refreshments, surprises. Less than three hundred tickets are available. For information and reservations, call M. Brandt, DE. 0655; Dr. Freed, EX. 8739; Dr. Pfeiffer, DO. 4386; Dr. Reichman, HA. 6659.

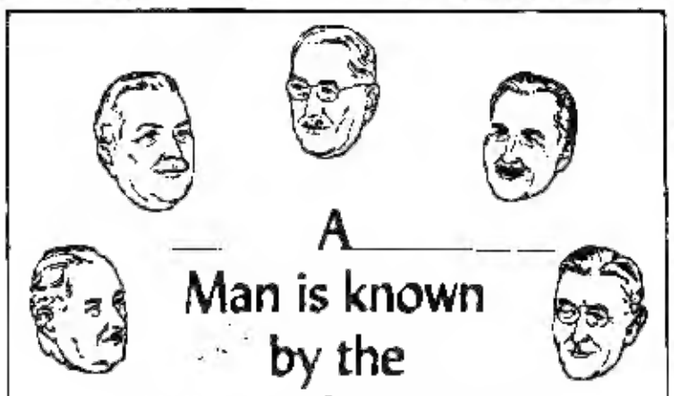
● **NORTH END VILKOMIRER** Ladies Auxiliary Chanukah party was at the Bright Spot. Mrs. L. Weinstein, president, was chairman. Seated at the head-table were Mesdames M. Kirsch, H. Lesser, J. Goretsky, D. Tesher, E. Goldstein. Mrs. E. Stein won the raffle. Israeli movies were shown. Mesdames B. Cohen, F. Welt and S. Lann sang. Mrs. A. Grill gave a reading on Chanukah in Israel.

● **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services, Friday, December 22, at 8.15. Lecture: "Jews And Christianity." Corinne and Lionel, twin children of Mr. and Mrs. David Spector, will be called to the Reading of the Torah.

● **Y. M.-Y. W. H. A.** Concert Series presents the Lowenguth Quartet, of Paris, on January 11, at the Snowdon Y. The quartet played in Montreal last year with Les Compagnons. This will be the fifth in the series of six; Madame Pauline Donalda is chairman.

**Notice To Organizations:**

Space in the Meetings department of the Review is at a premium with demands for service increasing all the time. Therefore, all organizations and institutions requiring publicity are advised to instruct their contributors that in order to be sure of publication any current week, news material should be in the Montreal office by five o'clock on Monday of that week. News for any department in the Review which is received earliest and submitted in the best condition for editing and printing is used first. Material should be typed double or triple space; first copy, no carbon; on one side of each sheet; and not on flimsy or colored paper. Material containing abbreviated or capitalized words; and names without correct initials; or without full first names for single women or girls is always omitted. The Review is here to serve. Make full use of publicity for the success of communal undertakings. If your news does not appear, there is a reason. Find out why.

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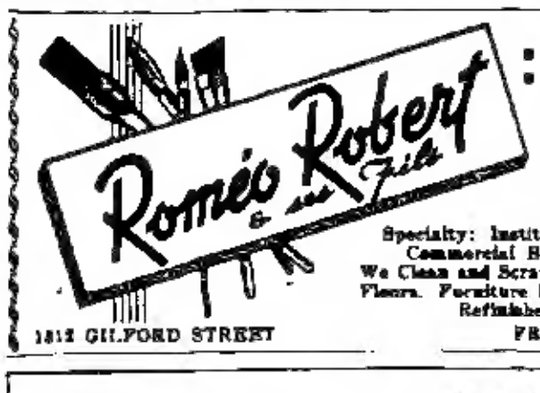


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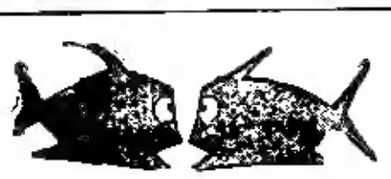

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# *Social Notes — Toronto*

Mr. and Mrs. Mark Hands, Burnaby Boulevard, are spending several weeks in Miami, Florida.

Mr. and Mrs. B. Haberman and son, Paul, formerly of 379 Grace Street, have moved to their new home, 59 Whitmore Avenue.

Mr. and Mrs. P. Weisman, Westover Hill Road, are leaving for Miami Beach, Florida, where they will spend several weeks.

Mr. and Mrs. Joseph Cooper and daughter, Myrna, formerly of 184 Pendrith Street, have taken up new residence at 158 Chiltern Hill Road.

Mr. and Mrs. P. Shulman, Lauder Avenue, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. H. Tenenbaum, 3 Moir Avenue, have taken up new residence at 146 Vaughan Road.

Harry Krugel, 101 Vaughan Road, spent several days in Ottawa, on the occasion of the birth of his grandson, Michael Steven, son of Mr. and Mrs. Bert Krugel (nee Gloria Ross), at Ottawa Civic Hospital.

Mr. and Mrs. S. Glaser and daughter, Marilyn, formerly of 406 Vaughan Road, have taken up residence at their new home, 105 Ridelle Avenue.

Miss Esther Brown, Howland Avenue, is spending several days in New York.

Dr. and Mrs. Richard Blumfield and daughter, Janice Beth, of Cleveland, Ohio, spent several days visiting with her parents, Mr. and Mrs. Louis Mayzel, 97 Ridge Hill Drive.

Mr. and Mrs. David Spierer, of Buffalo, N. Y.; and Mr. and Mrs. A. J. Victor, of St. Catharines; were guests at the marriage of Miss Maxine Lichtman, daughter of Mr. and Mrs. Samuel Lichtman, 9 Glenmore Boulevard, to Milton Cadsby, son of Mr. and Mrs. J. D. Cadsby, 34 Austin Terrace.

Mrs. M. Gleitman and children, Theda and Paul, 463 Oakwood Avenue, will spend the holidays in Chicago, Ill.

Out-of-town guests at the marriage of Miss Shirley Miller, daughter of Mrs. William Miller, Arlington Avenue, to Irwin Cadesky, son of Mr. and Mrs. David Cadesky, Bathurst Street, were: Mrs. H. Cummings, of New York; Mr. and Mrs. D. Miller, of Brantford; Mr. and Mrs. M. Pearlman, Dr. Leo Schildhaus, of Burlington, Vermont; Mr. and Mrs. W. Cadesky, Mr. and Mrs. N. Rabovsky and children, Meyer and Sadie; Mr. and Mrs. J. Goldenberg, Mrs. B. Gorbet, Mr. and Mrs. S. Chapman, and Mr. and Mrs. P. Cadesky, of Owen Sound.

Mr. and Mrs. J. Fine, 215 Chaplin Crescent, are spending several weeks in Miami Beach, Florida.

Present at the marriage of Miss Rhoda Galin, daughter of Mr. and Mrs. A. Galin, of Detroit, Mich., to Irving Schwartz, of Stockton, Cal., son of Mr. and Mrs. B. Schwartz, Carus Avenue, which took place in Detroit, were: Mr. and Mrs. A. B. Schwartz, Pinewood Avenue; Mrs. D. Swadron and daughter, Regina, Roseneath Gardens; Mr. and Mrs. I. Umansky, Graham Gardens; Mr. and Mrs. G. Gilbert, Bloor Street West; and Mrs. A. Bassin, Bloor Street West.

Miss Delores Shugar, Rosemary Road, spent several days in Buffalo, N. Y.

Out-of-town guests at Holy Blossom Temple for the marriage of Miss Anna Cohen, daughter of Mr. and Mrs. Charles Cohen, 72 Burnaby Boulevard, to Dr. Samuel Spivak, son of Mr. and Mrs. Israel Spivak, 375 Shaw Street, were: Mr. and Mrs. D. Rosen, Mr. and Mrs. J. Himmel, Mr. and Mrs. M. Lieberman, Mrs. E. Davies, M. Himmel, all of Buffalo, N. Y.; Mrs. D. Shestack, and Mrs. E. Munter, of Rochester, N. Y.; Mrs. A. Gould and son, Paul, of Detroit, Mich.; Mr. and Mrs. A. Consky, and Mr. and Mrs. H. Kriger, of Fenelon Falls; Mr. and Mrs. L. Consky, of Haliburton; S. Consky, of Sudbury; Mr. and Mrs. J. Morrison, of Oshawa.

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Mrs. L. Ross, Stayner Avenue, visited with her son-in-law and daughter, Mr. and Mrs. Bert Krugel (nee Gloria Ross), of Ottawa, on the occasion of the birth of their son, Michael Steven, at Ottawa Civic Hospital.

Mrs. S. Rober, Westmount Avenue, has left for Miami Beach, Florida, where she will spend the winter, and en route will visit with her brother and sister-in-law, Rabbi and Mrs. A. Rosenberg, of Savannah, Ga.

Dr. and Mrs. B. D. Garfield, Oriole Parkway, are attending a convention in Los Angeles, Calif.

Mrs. M. L. Landsberg, 409 Richview Avenue, is visiting her parents, Mr. and Mrs. B. Levin, of New York.

Mr. and Mrs. N. Gertzbein, 358 Spadina Road, are spending the winter in Miami Beach, Florida.

Mr. and Mrs. J. Peranson, 55 Greenside Avenue, are spending several weeks visiting with their son-in-law and daughter, Mr. and Mrs. Max Samuely, and daughter, Linda, of Daytona Beach, Florida.

Mrs. S. A. Engel, and children, Debby and Kenneth Yasny, Brunswick Avenue, are spending several weeks in Miami, Florica, visiting with her mother, Mrs. G. Schiff; and her brothers-in-law and sisters, Mr. and Mrs. A. Price, and Mr. and Mrs. L. Stern.

Eli Benstein who attends the graduate school of engineering at Cornell University, Ithaca, N. Y., is spending the holidays with his parents, Mr. and Mrs. Edsel Benstein, 84 Shannon Street.

Dr. H. M. Jolley, Grange Avenue, is attending a convention in Los Angeles, Calif.

Out-of-town guests at the marriage of Miss Maureen Lindover, daughter of Mr. and Mrs. F. Lindover, 464 Palmerston Boulevard, to Alfred Lindson, son of Mr. and Mrs. P. Lindson, 118 Oxford Street, at Shaarei Shomayim Synagogue, were: M. Tatelbaum, of Sturgeon Falls; Mr. and Mrs. H. Lindover, and Mr. and Mrs. J. Feffer, of Montreal, Que.; Mr. and Mrs. L. Bernstein, Mr. and Mrs. S. Bernstein, and Miss Eileen Bernstein, of St. Catharines.

Mrs. R. Elbom, of Detroit, Mich., was here for the marriage of Miss Florence Namak, daughter of Mr. and Mrs. S. Namak, Oxford Street, to Samuel Pancer, son of Mr. and Mrs. L. Pancer, Augusta Avenue.

Mr. and Mrs. J. Leder and family, formerly of 373 Manning Avenue, have taken up new residence at 1126 College Street.

Those who entertained for Miss Mona Bogo, daughter of Mr. and Mrs. Jules Bogo, 40 Cumberland Street, prior to her marriage to Leo M. Brown, son of Mr. and Mrs. J. Brown, 29 Heathdale Road, were: Mesdames L. Wurtzel, J. Wall, H. Lustig, I. Latner, D. Dacks, N. Dacks, L. Hertzman, A. Raskin, A. Weinstock, A. Latner, I. Kay, Joseph Bogo; and Miss Gena Balsam.

Rhoda Wistrob, daughter of Mr. and Mrs. S. Wistrob, Rusholme Road, was entertained at a sixteenth birthday party by her uncle and aunt, Mr. and Mrs. M. Shugar, Rosemary Road. Her friends present were: Delores Shugar, Zelda Miller, Annette Tobe, Helen Schachter, Marie Chaytor, Beverley Scheff, Marcia Persin; and Gerald Shugar, Philip Weinberg, Marvin Dryer, Jerry Caplan, Larry Weller, Philip Gosewitz, Michael Dansing, Norman Baum.

Mr. and Mrs. Morris Viner, 129 Grange Avenue, had a dinner and Chanukah party at their home. Present were: Mr. and Mrs. J. Gryfe, 68 Walmer Road; Mr. and Mrs. Paul Abramovitz, 560 Palmerston Avenue; Mr. and Mrs. David Viner and children, Alan, and Robin Leslie, 104 Fairholme Avenue; Miss Fay Gryfe, 58 Maitland Avenue; Mr. and Mrs. S. Greenberg, 254 Brunswick Avenue; Mrs. Ettie Greenberg, 610 Spadina Avenue.

Miss Lela Magder, daughter of Mr. and Mrs. S. Magder, 166 Glenholme Avenue, whose marriage to Jack Parlow, son of Mr. and Mrs. E. S. Parlow, 474 Grace Street, takes place on January 7, was entertained at a luncheon at Murray House, by her mother and the groom-elect's mother. There were about one hundred and twenty-five guests. The honouree wore a green and gold silk dress, with corsage of mauve orchids, Mrs. S. Magder, of St. Catharines; and Mrs. R. Bodokin, of New York, were guests. Pink and white carnations, with white lighted tapers, decorated the table.

Miss Shirley Mandel, daughter of Mr. and Mrs. M. Mandel, 21 Forest Ridge Drive, whose marriage to Arthur Geller, son of Mr. and Mrs. Joseph Geller, 574a St. Clair Avenue West, takes place on March 18, at Shaarei Shomayim Synagogue, was entertained at a dinner at Murray House by her mother. There were one hundred guests. Mrs. M. Mandel, the bride-elect's mother, received, wearing a bronze-coloured crepe cocktail dress, with boat-shaped neckline trimmed with bugle-beading; long sleeves, and draped skirt; matching satin hat; and corsage of yellow roses and white carnations. Mrs. J. Geller, mother of the groom-elect, wore a royal-blue crepe dress; having a V-neckline with lapels; three-quarter length dolman sleeves; and full skirt; with matching feathered cloche, and corsage of pink roses and white carnations. The honouree wore a black crepe dress with short V-neckline, net and taffeta cape effect on the shoulders, and slim, draped skirt; with a burnt-orange velour hat; and corsage of Talisman roses. Mrs. S. Mandel, of Hamilton, was a guest. White chrysanthemums, baby's breath, red roses, and pink carnations, with white lighted tapers, composed the centrepiece.

(Report Advertisements on Page Nine)

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## MARRIAGES

### SENDERS-WEISSBURST

The marriage of Betty, daughter of Mr. and Mrs. Henry Weissburst, 155 Glen Cedar Road, to Harry Senders, son of Mr. and Mrs. Isadore Senderowitz, 103 Palmerston Avenue, took place on Sunday, October 8, at six o'clock, in Beth Sholom Synagogue. Rabbi David Monson officiated, assisted by Cantor M. Oppenheim. The bride was given in marriage by her parents. Her gown was of white satin and lace, designed with flowered lace scalloped V-neckline, embroidered with seed pearl beads, long fitted sleeves, moulded bodice, and lace panniers on the full satin skirt which was trimmed with lace rose petals, and extended into a long train. Her crown of shirred net, trimmed with seed pearl beads, held a tiered tulle illusion waist-length veil, and she carried a cascade of white gardenias, sprinkled with gold spray, on a large white prayer book. Mrs. Albert Silverberg, sister of the bride, was matron of honour. She wore a yellow taffeta gown which had a V-neckline, and full skirt, with side-swept headdress of tinted mauve roses, and carried a cascade of mauve and yellow roses. The bridesmaids were: Misses Adele Drevnig, in blue net, with burnt-orange rose headpiece, and matching nosegay; Dede Hyde, wearing bronze-coloured taffeta, with headpiece of lime-green roses, and matching nosegay; Paula Matlow, in blue net, with pink rose headpiece, and matching nosegay; Ruth Weissburst, in blue taffeta, with headpiece of pink roses, and matching nosegay; and Mrs. Alex Kantor, in bronze-coloured net, with headpiece of bronze-tinted roses, and matching nosegay. The flower girls were Francine Yack, in blue taffeta, with pink nosegay; and Esther Matlow, in pale green taffeta, with basket of pink rose petals. The best man was Alex Kantor. The ushers were Lloyd Weissburst, Albert Silverger, Richard Himelfarb, Aaron Howard, and Irwin Revin. The bride's mother wore a royal-blue velvet gown, having a stand-up collar, long neckline, rhinestone buttons to the waist, three-quarter-length fitted sleeves, and full skirt, with corsage of red roses. The groom's mother was in a topaz-coloured crepe gown, with V-neckline and slim skirt having a fish-tail back of lace, with corsage of red roses. For the trip to Miami Beach, Florida, the bride travelled in a navy gabardine suit, helmet hat of burnt-orange-coloured feathers, matching gloves and navy-blue shoes and bag, with yellow and orange corsage. They are residing at 873 Avenue Road.

### BROWN-BOGO

The marriage of Mona, daughter of Mr. and Mrs. Jules Bogo, 40 Cumberland Street, to Leo M. Brown, son of Mr. and Mrs. J. Brown, 29 Heathdale Road, took place on December 3, at half-past four o'clock, in Murray House, with Rabbi Judah Washer officiating. The bride was given in marriage by her parents. She wore a gown of white satin and lace having a rolled collar; V-neckline and long sleeves; and a lace peplum tapering to a fish-tail back, over a full satin skirt. Her embroidered tulle illusion veil was held by a cloche headdress of white lace and orange blossoms; and she carried a bouquet of pink and white carnations, lilies-of-the-valley, baby's breath, and bouvardia. Miss Elaine Moskowitz, of Brooklyn, N. Y., was maid of honour, in a gown fashioned of a pale pink satin halter-top, and full net skirt; with a pink and blue carnation headdress; and she had a matching bouquet. Zilpah Latner was junior bridesmaid, wearing a blue gown, having a satin top, boat-shaped neckline; and full net skirt, over satin; with a pink and blue floral headdress; and she had a matching bouquet. Irving Baker was best man. The ushers were: Dr. Alex Retman, Dr. Allan Sharp, Albert Raskin, Leo Brown, and Larry Lederman. The bride's mother wore a plum-coloured lace gown over gold-shaded lame, with V-neckline, cap sleeves, and slim skirt; with corsage of white and mauve carnations; and the groom's mother wore a cinnamon-brown crepe gown with beading at the V-neckline, and waist; long sleeves, and slim skirt; with corsage of bronze-colored roses. For the trip to Montreal, Que., and Quebec City, the bride travelled in a wine-coloured gabardine suit, and matching hat; with black velvet accessories, and black Persian lamb coat. They are residing at 229 Vaughan Road. Out-of-town guests were: Mr. and Mrs. Al. London, of Hamilton; Mr. and Mrs. B. Freidman, of Windsor; Mr. and Mrs. L. Simkin, of Flushing, Long Island, N. Y.; Mrs. I. Moskowitz, Miss Elaine Moskowitz, Louis Saltaman, all of Brooklyn, N. Y.; Mr. and Mrs. M. Slepkov; of St. Catharines; and Mrs. L. Simons, of Detroit, Mich.

## BIRTHS

Born, to Mr. and Mrs. M. Zeldin (nee Molly Sherman), 185 Strathearn Road, on December 10, at Toronto General Hospital, a daughter, Brenda Joyce, sister of Gail, Bobby, and Stephen.

Born, to Mr. and Mrs. B. Applebaum (nee Eileen Berger), 23 Carmichael Avenue, on December 7, at Wellesley Hospital, a daughter, Evelyn Paula, sister of Alan; granddaughter of Mr. and Mrs. Morris Berger, 548 Castlefield Avenue; and of Mr. and Mrs. H. Applebaum, 152 Brunswick Avenue.

Born, to Mr. and Mrs. David Feldman (nee Belle Plener), 667 Lawrence Avenue, on November 30, at Toronto General Hospital, a daughter, Sharon Faith; granddaughter of Mr. and Mrs. Samuel Plener, 5 Menin Road; and of Mr. and Mrs. Samuel Feldman, Gerrard Street West.

Born, to Mr. and Mrs. Harry Freedman (nee Lillian Weinrib), 25 Viewmount Avenue, on November 25, at Toronto General Hospital, a daughter, Lorna Susan.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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# TORONTO MEETINGS

• MOUNT SINAI Masonic Lodge installed these officers: W. Bertram Danson, as Worshipful Master, by his father. Very Worshipful Brother Joseph B. Danson, who was assisted by an uncle, Very Worshipful Brother Leo Danson; and others are: Leo Morse, Murray Fidler, William Crocker, Dr. J. Harry Gerston, J. Arnold Shapiro, Rabbi Judah Washer, Joseph Hymson, Harry R. Fox, Mark Levy, Samuel L. Orenstein, James Strachan, Hersh Levy, Howard Phillips and Leonard Levy.

• MIZRACHI WOMEN: Minnie Etlin Chapter social evening was at the home of Mrs. F. Rittersporn, 225 Markham Street. Mrs. M. Kurtz, president, was convener.

• HEBREW MEN OF ENGLAND Congregation installed Louis Back as president; Louis Schwartz, vice-president; and J. Glaser, J. Rose, I. Kaplan, A. Greenberg, D. Miller, C. Tobe, F. Schwartz, and F. Fine.

• GRAND ORDER OF ISRAEL Ladies Auxiliary executive meeting was at the home of Mrs. E. Estrin, 72 Regal Road, with Mrs. S. Freeman, vice-president, presiding. A presentation was made to Mrs. E. Britt, who was Miss Eileen Pancer, daughter of Mr. and Mrs. A. Pancer, Ossington Avenue, prior to her marriage to Mr. Britt, son of Mrs. Y. Britt, St. Patrick Street. At a meeting at Rudomer Hall, Mrs. F. Sonenberg, president, presided. Auxiliary dinner, at the Mutual Club; installed: Mrs. A. F. Sonenberg, president; Mesdames, M. Weiser, F. Ross, V. Lyons, M. Rosen, E. Estrin, P. Gryfe.

• MACHZIKEI BNAI ISRAEL Synagogue, I. Kash, president. At a Chanukah party at the Synagogue, Julius Marcus read the story of Chanukah. Mrs. F. Korn is Sisterhood president.

• HEBREW WOMEN'S Social Service Convalescent Home held a Chanukah night, Mrs. H. Kamarner, president, welcomed the guests. Mrs. M. Sorrens played "Hatikvah"; and a movie on Israel was shown by M. Kramer. The raffle of a dress, donated by Mr. and Mrs. J. Tarches, was won by Mrs. M. Oesin. For the annual variety show, on April 29, conveners are: Mesdames H. Friedman, L. Chousky, D. Zeldin, L. Teplitsky, B. Sussman, H. Weiner, H. Berlin, L. Applebaum. Next executive meeting is on December 26, at the home of Mrs. L. Salsman, 71 Brunswick Avenue.

• PIONEER WOMEN Club One held a Chanukah meeting at the home of Mrs. I. Pressman, 75 Strathearn Road. Mrs. F. Saltzman, vice-president, presided. Mrs. G. Matlow read an original poem composed about the holiday. Chanukah money, was given by members. Club Masada meeting was at the home of Mrs. S. Pustil, 895 Manning Avenue. Mrs. P. Merkler is president. A spring tea report was given by Mrs. N. Heller.

• HEBREW WESTON Sanitorium executive meeting of the senior and junior chapters, at the home of Mrs. S. Sahlow, Vaughan Road, had the president of the junior chapter, Mrs. William Wolfish, presiding. Membership is open for the senior group. Call Mrs. William Wolfish, KI. 9603; or Mrs. M. Resnick, MI. 1454. For mah jongg cards call Mrs. J. Doran, RE. 9226.

• BETH SHOLOM SYNAGOGUE, Rabbi David Monson: At services on Friday, December 22, at 8.15 p. m., the guest speaker will be Mrs. Meyer Greenberg, on "Girl Guide Programme". Cantor Mordecai Oppenheim and choir and Girl Guides of 156 and 193 companies, direction of Misses Lilyann Fairbloom and Esther Bazara, will participate. Hostesses at a social hour were: Mesdames Norman Hershenhorn, Samuel Rotman, Lloyd Title, Morris Somers, Samuel Hoffman, Manny Solnick, Abraham Kurtz, Mickey Bockner, William Fischman, Jack Barkin, Harry Barkin, Max Merkur, Nathan Gold, Daniel Cheslow, Kieve Ladowsky, Morris Rubenstein, Benjamin Mitrod, Mac Osher, George Drutz, Gerry Lambert, Louis Chaplick, Morris Gleitman. In charge of serving tea were Mesdames Philip Daviner, Auby Morris; convener, Mrs. Henry Weissbost.

## APPROACHING MARRIAGES

Mr. and Mrs. David Rosenberg, 197 Pendrith Street, announce the approaching marriage of their daughter, Jeanine, to Albert Fleisher, son of Mr. and Mrs. Hyman Fleisher, 572 Crawford Street, on Sunday, December 24, at five o'clock, in Beth Sholom Synagogue; Rabbi David Monson officiating, assisted by Cantor M. Oppenheim.

Mr. and Mrs. Max Tash, 12 Markdale Avenue, announce the approaching marriage of their daughter, Beverley, to Al Levman, son of Mr. and Mrs. Isaac Levman, Warren Road, to take place on January 2, at Murray House, with Rabbi J. Washer officiating.

## ENGAGEMENTS

Mr. and Mrs. M. Hollen, 125 Atlas Avenue, announce the engagement of their daughter, Pauline, to Norman Goodman, son of Mr. and Mrs. L. Goodman, 100 Atlas Avenue, to take place at Murray House, on May 5.

Mr. and Mrs. S. Weinstock, 808 St. Clair Avenue, announce the engagement of their daughter, Molly, to Dr. Harold J. Heller, son of Mr. and Mrs. M. Heller, 125 Atlas Avenue; the marriage to take place on March 25, at Shaarei Shomayim Synagogue.

Mr. and Mrs. S. Bernbaum, 448 Crawford Street, announce the engagement of their daughter, Ruth, to William Rothman, son of Mr. and Mrs. H. Rothman, 643 Euclid Avenue.

## IN MEMORIAM

MAX KELNER who passed away 1945, thirteenth day of Tebet.

I have lost my soul's companion,
A life linked with my own;
And day by day I miss him more
As I walk through life alone.

Lovingly remembered by his wife, Lillian; and family.

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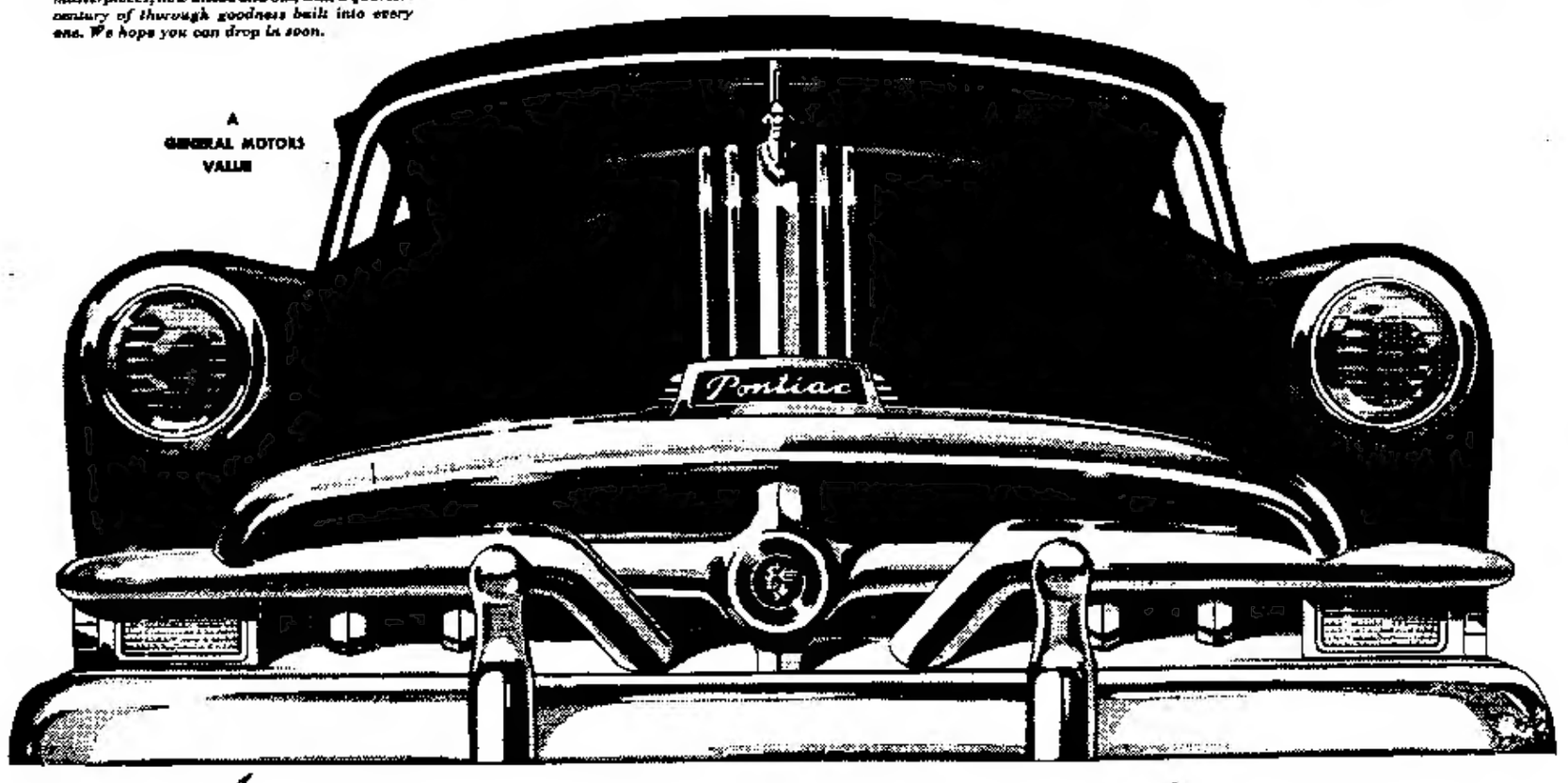


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# CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

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*I wholly disapprove of what you say and will defend to the death your right to say it.* — Voltaire to Helvetius.

DECEMBER 22, 1950 VOL. XXXIII, No. 12


# Commentaries

By Dr. Harry J. Stern, Rabbi

## Europe And Israel Revisited

(From an address before Montreal Kiwanis Club.)

The people of Britain, despite their present austerity programme and the suffering they had endured during the terrible years of World War II, are now undergoing a renewal and are seeking a fresh start in the ways of democratic living. There is no doubt that the British experiment in socialism is bound to stay. The people for the most part find in this experiment a sense of security. There is a confidence among the British and a strength that speaks of calmness and vitality in British democracy. The people of Britain breathe an optimism not found on the continent of Europe.

As to the people in Europe we find them suffering from a fear psychosis. They not only see a third World War in the making, but they also fear the breaking out of civil war in many parts of the continent. There is bitterness, discontent, and a fatalism. Despite the Marshall Plan which is pumping into Europe economic and military aid, Europe, the patient, is critically ill and the people bled out by wars have lost faith. In its present condition Europe cannot survive. The unification of Europe constitutes the only chance of survival and that unification must not only be a military one, but an economic and a cultural union. "The 25th Hour", a book by Virgil Gheorghiu, is perhaps the most popular book on the continent with its message that the 25th hour has already struck for Western Europe, the hour that comes after the last hour. Europe indeed is in need of a principle, a principle of faith, a principle which has to do with the rebirth of truth and love and a co-operative world order.

Israel constitutes the only democracy in the Near East, a democracy which is surrounded by a sea of feudalism. The Arab neighbours of Israel are feudal states and most of the inhabitants of these states suffer from squalor and exploitation. The whole problem in the Middle East may be summarized in the symbolism of the camel versus the motor car. Progress is on the march through the Jew in the Middle East and that progress is not only expressed through scientific and technical developments. The Jew has brought to the Middle East the great Western ideas and ideals of democracy and personal freedom. The Middle East can be rejuvenated when there will come about a growing recognition of the rights of the common man to social welfare and democratic representation.

Israel is not merely an outpost of Western civilization. It is trying to blend modern civilization with the ancient religion, Judaism, and the cultural traditions of the Jewish people. Israel seeks at all times reconciliation with her Arab neighbours. Only in Arab and in Israeli co-operation can there be hope for a prosperous Middle East life.

That there are today thousands of Arab refugees is a problem which was not created by Israel but by the misguided Arab leaders. It was none other than the Ex-Mufti, a collaborator of Hitler, who called upon the Arabs to make a mass exodus from Palestine when the Israeli-Arab war broke out. The purpose of it all was to set world opinion against the Jews and to arouse the neighbouring states against the Jews. The Jews pleaded for the Arabs to remain within Palestine. The Jews were anxious to show how Arab and Jew can live together and work together. Why should that State of Israel now take over the liability of Arab refugees who fled the country?

Of course, Israel recognizes that the problem of Arab refugees constitutes a humanitarian problem and is willing to share with other states in helping in the resettlement of these pitiful people who were misled by Arab agitators. Israel stands ready to compensate the Arabs for their properties which they left behind. Happily, not all Arabs have fled the country. Within Israel today there is an Arab population of one hundred and sixty three thousand. This Arab minority has all rights. There are three Arab representatives in the Knesset and these are highly respected.

Of all people the Jews certainly know what it means to occupy the status of a minority within a state. Hence, there is great sympathy on the part of Jews toward the Arab population. Arabic is taught in all the Israel schools. It is significant to observe that an Arab community within Israel known as the Druzes, constituting a population of 15,000 fought on the side of Israel, in Israel's war for liberation.

It was an exciting experience to walk the streets of new Jerusalem, the city bought at such a costly price during the war of liberation. At least thirty types of Jews now reside in this holy place. It is a thrilling experience to behold the New Israel, so rich in impressive achievement since the establishment of the state. Here a war was fought and won. Here a new Army, Navy and Air Force were patiently created. Here is a little land which has succeeded in the past thirty months in bringing in a half million immigrants. Here is a place where people have learned the art of sharing. Here is a land where more building activity is to be observed than in any other country in the world. Of course present day Israel has rough spots. What can we expect from an infant state? One thing sure, so remarkable are the achievements already made in the land, that only the word "miracle" can explain it all.

One of the remarkable economic manifestations in the land is the Kibbutz. This communal settlement is an original contribution of the Jewish homeland to agrarian Reform. The communal life of Israel is a most unique contribution in voluntary co-operative living and may yet be the answer to a world broken because of exploitation in the realm of our economic life. Here is a country where capitalism and the co-operative community live side by side without conflict or strife.

Triumph is the key note in all Israel. Everything is expanding. The frontiers of the desert are being pushed visibly backward. The pioneers are turning the waste places of the desert into fruitful gardens. Water which for thousands of years was absent in the wilderness is now being brought to the Negev. What a spectacle of an old people being reborn and an old land being reborn! Here indeed the Biblical Prophecies find fulfillment! One is also thrilled to behold the research in the realm of science that are now taking place in the Weizmann Institute. Already great discoveries have been made. Here the attempt is made to wed science and spirit and bring thus blessings to humanity.

In this holy season of the year when Christians become more aware of the debt they owe Israel for having given to them the humble teacher of Galilee, I am sure that they with members of the Jewish faith must rejoice in Israel Reborn. I glory in Israel Reborn not because of its military achievements. I glory in it because it has become a great laboratory where the teachings of the Jewish prophets are translated into daily living. Out of Israel new Prophets will yet arise and give new insights to a broken humanity, a humanity that needs in the present darkness the very light that was kindled in ancient Jerusalem and in ancient Bethlehem, the light of faith in the God of history Who seeks that man co-operate with Him in building the Kingdom of God on Earth.

## ACTIVE NAZISM

*(Continued from Page One)*

ing payment of compensation to thousands of victims of the Nazi terror, the World Jewish Congress called for Allied action to remedy the situation. The request was made by Dr. Israel Goldstein, Chairman of the Western Hemisphere Branch of the World Jewish Congress, in a letter to U.S. High Commissioner John J. McCloy.

In his letter, Dr. Goldstein urged the Occupying Powers to press the West German government to enact a federal General Claims Law which would provide compensation to those people who suffered loss of liberty, health and property at the hands of the Nazi regime. At present, Dr. Goldstein pointed out, there are General Claims Laws on the statute books of some of the West German Laender (States), but no unified national law of such nature. As a result, Dr. Goldstein continued, the legal difficulties involved in meeting the various Laender requirements for claims make the compensation laws a travesty of justice.

A conspicuous instance of such injustice, said Dr. Goldstein, is the setting up of an arbitrary date on which a victim must have resided in a Land (State) if he is to receive any consideration for a claim. For example, many survivors of Nazi camps were in such poor physical condition when liberation came in 1945 that they were sent out of Germany for rehabilitation. Such persons are often refused compensation because the Laender Laws in many cases set up January 1, 1947, as the date on which they must have resided in Germany in order to present a claim. Another defect in the Laender laws, and one which Dr. Goldstein declared must be remedied in any federal law to be enacted, is the avoidance of German responsibility for compensating thousands who were victimized in such countries as Poland, Romania, etc., and who left such countries after the liberation and therefore cannot obtain compensation from their former government.

The Italian Senate began the debate on a Bill dealing with the rights in respect of property, transferred during the Fascist regime to Fascist bodies or private persons, which had formerly belonged to co-operative societies, trade unions, political associations or bodies with social objectives. The Bill provides that, on the request of the aggrieved parties, such transfers can be declared void.

# LETTER TO THE EDITOR

The following is a letter to the editor of the Canadian Jewish Review from Max Bernfeld, K.C., of Montreal:

Our Jewish organizations have become "officered" by persons who never had any intentions of personally doing any real work themselves. They get appointed as directors and they usually are unanimously elected to office. Then the real work is done by professional employees, commonly known as executive directors. The officers and directors have their names printed on the letter-heads and thus lend prestige.

The prestige carries very little weight, as the same names appear everywhere. These officers seldom appear at regular meetings of the organizations and are at most times quite willing to delegate their work to others "who have more time" or to the professional workers.

This state of affairs is proving disastrous to our community work for the following reasons: (1) the contact with the people we are trying to serve is lost; (2) the enthusiasm of the general membership is lost; (3) the only time that members learn of their supposed activities is at annual meetings, — which are attended by a corporal's guard; (4) the officers seldom attend any meetings, — even omitting the annual ones; (5) the "prestige" officers and directors do not, as a rule, give any leadership, thus leaving the organizations without proper leadership, and the general memberships lose interest. And that is the big complaint today. There is a genuine lack of interest in the work we are supposed to be doing in the community.

Too much emphasis is laid to the annual campaigns for funds to carry on the work of charity, philanthropy and education. The real leadership devolves upon a few zealous workers, while the officers and selected directors stay in the background. The few real workers cannot possibly do all the work and our whole communal efforts are left to a bureaucracy.

There is only one solution. The "important persons" should only become officers and directors of our communal institutions when they intend to really devote their time and efforts to an organization; and must refrain from curbing the active participation of a host of willing workers anxious to serve in leadership. To-day, the work seems to be limited to canvassing "cards" for campaigns. Not enough emphasis is placed on the aims of the institutions. That has been lost sight of for many years and it is regrettable.

## CHARLESTON JEWS

*(Continued from Page One)*

Louis Brandeis for examples, were unalike and all were great Americans. Each was a member of some different religious or cultural group.

"From the diversity of talents and traditions springs our national vigor. And the unifying and cementing force is the common respect for standards which lift men above themselves.

"Jefferson is identified with public enlightenment and science, Williams with religious liberty, Lee with duty, Brandeis with justice. Who can say that one is more important than another?"

Mr. Strauss also emphasized that the real test for public office was selection by the voters on the basis of qualification and not because of religion or race. He said:

"In times of war and national emergency, the flame of patriotism naturally burns brightest, What of the conduct of this community in the day-to-day traffic of national and local affairs? Is the standard of political probity consonant with the standard of patriotic fervor?

"I give you an example. In 1832 it was rumored that the Jewish community of Charleston wished to be represented as a religious sect in the Legislature of South Carolina. Upon hearing this, a committee, styling itself 'Eighty-four Israelites' and possibly comprising most of the heads of families in the city, issued a statement, from which I quote:

"We discountenance the idea of selecting an individual for office, either of profit or honor, upon the ground that such individual belongs to a particular sect, with a view of securing or of influencing the suffrages of such sect. While we are sensible that there are gentlemen among us, who would do no discredit to any station public or private, we will not support any man for office who is not selected by the public for himself, his character and his talents."

"A repudiation of improper politics has perhaps never been stated more vigorously, courageously and succinctly."

The observance during the week included representation on five nights of a historical play with music and special religious services. The services were held in Kanal Kadosh Beth Elohim, the oldest synagogue in Charleston and the second oldest in the United States.

## PRESS FOR DP

*(Continued from Page One)*

farm workers and others qualified to assist in meeting the nation's manpower needs, Mr. Rosenfield estimated. The rest will be the wives and children of workers.

A survey of the occupational qualifications of 132,000 D. P.'s in Germany, Austria and Italy showed 33,798 skilled and 5,565 semi-skilled workers among them. The group also included 32,410 agricultural workers. Mr. Rosenfield said the D. P.'s included a larger number under 45 years of age than was usual in a population group of comparable size.


ABC

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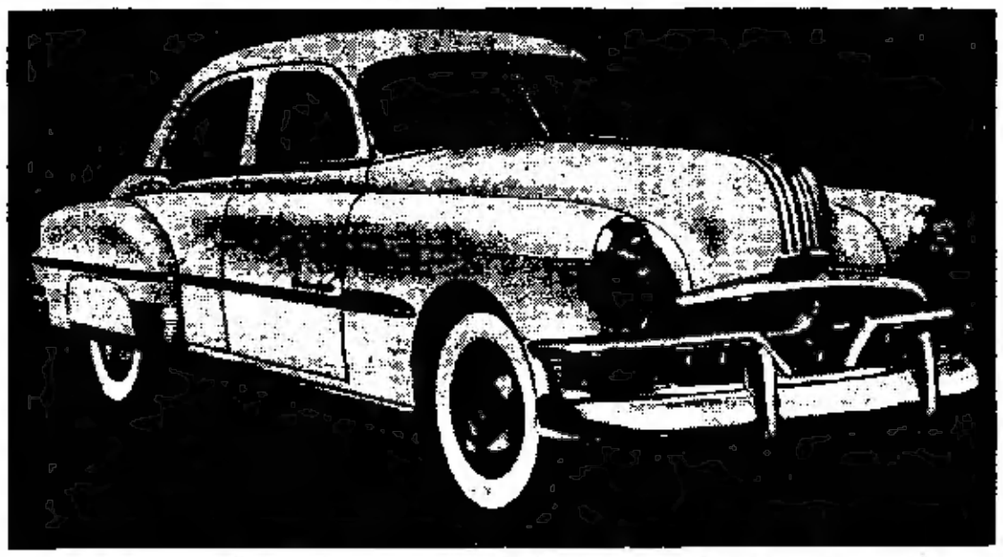

THE 1951 PONTIAC marks its silver anniversary with many new style changes and mechanical improvements. It also offers a choice of two fully automatic transmissions — Powerglide, introduced in Canada this year by GM, and available on the Fleetleader Deluxe; and the famed Hydra-Matic Drive, available on the Chieftain and Streamliner Series. Both automatic transmissions are available as an option at extra cost. Pontiac for 1951 is available in 24 models, beginning at the lowest price range. Pontiac also introduces its Catalina, a hard top convertible which combines smartness and wide visibility with safety and driving comfort. Shown above is the 1951 Pontiac Chieftain Deluxe four-door sedan.

**Brothers under the skin?**

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